### EXTENDED TO NOVEMBER 15, 2017

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2016

Do not enter social security numbers on this form as it may be made public.

Internal Revenue Service

▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No. 1545-0047

| A I                     | For the                    | 2016 calendar year, or tax year beginning and er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nding        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
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| В                       | Check if applicable        | C Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | D Employer identific                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | cation number                 |
|                         | Addre:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 64.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 567987                        |
| Ļ                       | chang<br>Initial           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
|                         | return<br>Final<br>return/ | P 0 B0X 266                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | loom/suite   | E Telephone number (662                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) 328-0943                    |
|                         | termin<br>ated             | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | G Gross receipts (*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 792,375.                      |
| Г                       | Ameno                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | H(a) Is this a grc > re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | eturn                         |
|                         | Applic<br>tion<br>pendir   | F Name and address of principal officer: DANNY AVERY 223 22ND STREET NORTH, COLUMBUS, MS 397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01           | for s' S <b>H(b)</b> Are " " bordinates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ? Yes X No                    |
| Τ.                      | Tay-ov                     | empt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _            | A CONTRACTOR OF THE PARTY OF TH | list. (see instructions)      |
|                         |                            | re: WWW.UWLC-MS.ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 021          | H( `rou xemptio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
|                         |                            | organization: X Corporation Trust Association Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I Year o     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A State of legal domicile: MS |
|                         |                            | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TE Tour      | or formati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | otato di ratar administra     |
|                         |                            | Briefly describe the organization's mission or most significant activities: OUR M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TSSTO        | N IS TO IMPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROVE LIVES                    |
| ė                       | 1                          | BY MOBILIZING THE CARING POWER OF THE LOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IDES C       | COUNTY COMMU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NTTY.                         |
| and                     |                            | Check this box if the organization discontinued its operations or disposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| Activities & Governance | 2                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22                            |
| õ                       | 3                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22                            |
| <u>ه</u>                | 4                          | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| es                      | 5                          | Total number of individuals employed in calendar year 2016 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                             |
| Ϋ́                      | 6                          | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                             |
| Ćţ                      | 7 a                        | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.                            |
| _                       | b                          | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                            |
|                         |                            | 6. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Current Year                  |
| d)                      | 8                          | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 639,699.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 773,614.                      |
| Revenue                 | 9                          | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                            |
| š                       | 10                         | Investment income (Part VIII, column (A), lines 3, 4, and 7d\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 1,943.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,031.                        |
| ď                       | 11                         | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 1', and 11e,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1            | 7,450.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14,730.                       |
|                         | 1                          | Total revenue - add lines 8 through 11 (must equal Par 11, c umn 1), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 649,092.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 792,375.                      |
| _                       | _                          | Grants and similar amounts paid (Part IX, column (A` line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | 529,713.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 495,997.                      |
|                         |                            | Benefits paid to or for members (Part IX, column (A),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                            |
|                         | 40                         | Salaries, other compensation, employee benefits (Part IX, 'mn (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 98,824.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 98,384.                       |
| Expenses                | 10                         | Professional fundraising fees (Part IX, colum '^\), line 11e'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                            |
| ë                       | loa                        | Total fundraising expenses (Part IX, column (D), 25) 131,30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| Ä                       | _ D                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 84,232.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 129,576.                      |
| _                       | 111                        | Other expenses (Part IX, column (A), lir . a-11d,4e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 712,769.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 723,957.                      |
|                         |                            | Total expenses. Add lines 13-17 (mus qual Pa. X, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | -63,677.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 68,418.                       |
| _                       | 19                         | Revenue less expenses. Subtract line from lir 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| SOS                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 393,062.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | End of Year<br>462,394.       |
| Net Assets or           | 20                         | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | 1,819.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,733.                        |
| A P                     | 21                         | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 459,661.                      |
| Ä                       | 22                         | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | 391,243.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 459,001.                      |
|                         | art II                     | Signature Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
|                         |                            | lties of perjury, I declare that I have examined this return, including accompanying schedules a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | knowledge and belief, it is   |
| true                    | , correc                   | t, and complete. Declaration of preparer (other than officer) is based on all information of whic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | h preparer l | has any knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |
|                         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| Sig                     | n                          | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| Her                     | re                         | DANNY AVERY, EXECUTIVE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
|                         |                            | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| Dei                     |                            | Print/Type preparer's name <b>Thomas Buckle</b> Preparer's signature  THOMAS J. BUCKLEY, CPA THOMAS J. BUCKLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | Oate   Check   Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PTIN<br>ed P00292255          |
| Paid                    |                            | The second of Control of the Control | _, _,        | Firm's EIN ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64-0575804                    |
|                         | parer                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | FILLI S EIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04 001004                     |
| use                     | Only                       | Firm's address PO BOX 471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | Dk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2-328-5387                    |
| _                       |                            | COLUMBUS, MS 39703-0471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Phone no. 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| Ma                      | y the IF                   | RS discuss this return with the preparer shown above? (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X Yes No                      |

### Form 8879-EO

#### **IRS e-file Signature Authorization** for an Exempt Organization

|   | - III II II II |  |
|---|----------------|--|
| _ |                |  |

For calendar year 2016, or fiscal year beginning

OMB No. 1545-1878

Do not send to the IRS. Keep for your records. Department of the Treasury Information about Form 8879-EO and its instructions is at www.irs.gov/form8879ed Internal Revenue Service Employer identification number Name of exempt organization 64-0567987 UNITED WAY OF LOWNDES COUNTY, INC. Name and title of officer DANNY AVERY EXECUTIVE DIRECTOR Type of Return and Return Information (Whole Dollars Only) Part I Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the turn. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, ' line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line beau Do not complete more than 1 line in Part I. 1a Form 990 check here X b Total revenue, if any (Form 990, Part VIII, column (A), line 12) .... 1b \_\_\_\_\_ b Total revenue, if any (Form 990-EZ, line 9) \_\_\_\_\_ 2b \_\_ 2a Form 990-EZ check here b Total tax (Form 1120-POL, line 22) \_\_\_\_\_\_ 3b 3a Form 1120-POL check here b Tax based on investment income (Form 990-PF, P VI, line t ...... 4b 4a Form 990-PF check here b Balance Due (Form 8868, line 3c) \_\_\_\_\_ 5b \_\_\_ 5a Form 8868 check here ▶ L Declaration and Signature Authorization of Officer Part II Under penalties of perjury, I declare that I am an officer of the above organization and that I. e examida a copy of the organization's 2016 electronic return and accompanying schedules and statements and to the best of my knowled and ief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization a electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to ser (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the date of any refund. If applicable, I authorize the U.S. Treasury and its design and i debit) entry to the financial institution account indicated in the tax preparation software anyment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke ayment, must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) o. I also authorize the financial institutions involved in the ary to answer inquiries and resolve issues related to the processing of the electronic payment of taxes to receive confidential infr payment. I have selected a personal identification number (PIN) as my sig. re for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal. Officer's PIN: check one box only to enter my PIN 67987 X Lauthorize T. E. LOTT & COMPANY, PA. Enter five numbers, but ERO fin. "me do not enter all zeros as my signature on the organization's tax year 2 Tele Unically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) re agency as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosur consent reen. As an officer of the organization, I will 'er my F / as my signature on the organization's tax year 2016 electronically filed return. If I have indicated within this return that a copy c. urn is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Officer's signature Certification and Authentication Part III ERO's EFIN/PIN. Enter your six-digit electronic filing identification 64370612345 number (EFIN) followed by your five-digit self-selected PIN. do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2016 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

ERO Must Retain This Form - See Instructions Do Not Submit This Form To the IRS Unless Requested To Do So

including grants of \$ ) (Revenue \$

Form 990 (2016)

(Expenses \$

Total program service expenses

|     |                                                                                                                                  |     | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                              |     |     |    |
|     | If "Yes," complete Schedule A                                                                                                    | 1   | X   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                   | 2   | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |     |    |
|     | public office? If "Yes," complete Schedule C, Part I                                                                             | 3   |     | X  |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect |     |     |    |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                      | 4   |     | X  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or     |     |     |    |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                   | 5   |     | X  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the ht to           |     |     |    |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete ' Part I               | 6   |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space                         |     |     |    |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                             | 7   |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets?                        |     |     |    |
|     | Schedule D, Part III                                                                                                             | 8   |     | X  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability Jive 3 cuc Jdian for         |     |     |    |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or cost negotions services?          |     |     |    |
|     | If "Yes," complete Schedule D, Part IV                                                                                           | 9   |     | X  |
| 10  | Did the organization, directly or through a related organization, hold assets in temporaril .ictewments, permanent               |     |     |    |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                           | 10  |     | X  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete an edule D 'arts VI, VIII, VIII, IX, or X |     | HIE |    |
|     | as applicable.                                                                                                                   |     | 10  |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Pr X, line 10? If "Yes," complete Schedule D,        |     |     |    |
|     | Part VI                                                                                                                          | 11a | X   |    |
| b   | Did the organization report an amount for investments - other securities in and regard that is 5% or more of its total           |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part                                                          | 11b |     | X  |
| С   | Did the organization report an amount for investments - program related in + X, line 13 that is 5% or more of its total          |     |     |    |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D,                                                               | 11c |     | X  |
| d   | Did the organization report an amount for other assets in Part Y line hat is 5% or more of its total assets reported in          |     |     |    |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                          | 11d |     | X  |
| e   | Did the organization report an amount for other liabilities ir int y ine 2"? If "Yes," complete Schedule D, Part X               | 11e | X   |    |
| f   | Did the organization's separate or consolidated financia' state. ** sf' .ne tax year include a footnote that addresses           |     |     |    |
|     | the organization's liability for uncertain tax positions uno 'N 48, C 740)? If "Yes," complete Schedule D, Part X                | 11f | X   |    |
| 12a | Did the organization obtain separate, independent audited fin. 'al statements for the tax year? If "Yes," complete               |     |     |    |
|     | Schedule D, Parts XI and XII                                                                                                     | 12a | X   |    |
| b   | Was the organization included in consolidated, inde, der' udited financial statements for the tax year?                          |     |     |    |
|     | If "Yes," and if the organization answered "' io line 12L, inen completing Schedule D, Parts XI and XII is optional              | 12b |     | X  |
| 13  | Is the organization a school described in tion 17 \(1)(A)(ii)? If "Yes," complete Schedule E                                     | 13  |     | X  |
| 14a | Did the organization maintain an office, er. Tryees, r agents outside of the United States?                                      | 14a |     | X  |
| þ   | Did the organization have aggregate revenue. Henses of more than \$10,000 from grantmaking, fundraising, business,               |     |     |    |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000       |     |     |    |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                           | 14b |     | X  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any        |     |     |    |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                             | 15  |     | X  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to         |     |     |    |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                      | 16  |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,          |     |     |    |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                               | 17  |     | X  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines     |     |     |    |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                | 18  |     | X  |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"           |     |     |    |
|     | complete Schedule G. Part III                                                                                                    | 19  | 000 | X  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20a |     | Х  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20b |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |    |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21  | Х   |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22  |     | X  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |    |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |    |
|     | Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23  |     | X  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as 'the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |    |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |    |
|     | Schedule K. If "No", go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24a |     | X  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24b |     |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the second of the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the organization maintain an escrow account other than a refunding escrow at any time during the large transfer of the organization o |     |     |    |
|     | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24d |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in a excess be effit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |    |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25a |     | X  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualir erson prior year, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |    |
|     | that the transaction has not been reported on any of the organization's prior Forms 99 or 990-E ' If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |    |
|     | Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25b |     | X  |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or to any current or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |    |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |    |
|     | complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26  |     | X  |
| 27  | Did the organization provide a grant or other assistance to an officer, dire or, i. he, key employee, substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |    |
|     | contributor or employee thereof, a grant selection committee member, +o a 35% c .rolled entity or family member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |    |
|     | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27  |     | X  |
| 28  | Was the organization a party to a business transaction with one of arties (see Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |    |
|     | instructions for applicable filing thresholds, conditions, and exc ontion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -10 |     |    |
| а   | A current or former officer, director, trustee, or key employee' if "Y's," cu slete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28a |     | X  |
| b   | A family member of a current or former officer, director, tn e, c ey e ployee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28b |     | X  |
| С   | An entity of which a current or former officer, director, tristee, rey ployee (or a family member thereof) was an officer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |    |
|     | director, trustee, or direct or indirect owner? If "Yes," cor, *e Sc. Jule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28c |     | X  |
| 29  | Did the organization receive more than \$25,000 in non-cash buttions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 29  |     | X  |
| 30  | Did the organization receive contributions of art atorical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|     | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30  |     | X  |
| 31  | Did the organization liquidate, terminate, orlve an ase operations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |    |
|     | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 31  |     | X  |
| 32  | Did the organization sell, exchange, dispo of, or trosfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
|     | Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32  |     | X  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |    |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33  |     | X  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |    |
|     | Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34  |     | X  |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35a |     | X  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |    |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35b |     |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |    |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36  |     | _X |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | ,. |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37  |     | X  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | "   |    |
|     | Note, All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38  | X   |    |

# Form 990 (2016) UNITED WAY OF LOWNDES COUNTY, INC. Part V Statements Regarding Other IRS Filings and Tax Compliance

|     | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |       |           |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|-----------|--------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 92                         |       | Yes       | No     |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1a C                         |       |           |        |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1b C                         |       |           |        |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | portable gaming              | 4     |           |        |
|     | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                            | 1c    |           |        |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | 3 7 1 | 96        |        |
|     | filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a 4                         |       |           | TIE.   |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ns?                          | 2b    | X         |        |
|     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | )                            | 2001  |           |        |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | 3a    |           | X      |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | 3b    |           |        |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uthor" over, a               |       |           |        |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or ant).                     | 4a    |           | X      |
| b   | If "Yes," enter the name of the foreign country: ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                     |       |           | F      |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ccou. 'FBAR).                |       |           |        |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 5a    |           | X      |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter ansact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tioı                         | 5b    |           | _X_    |
|     | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 %                          | 5c    |           |        |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000 J dic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , ganization solicit         |       |           |        |
|     | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | 6a    | $\square$ | _X_    |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contrastic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ons or gifts                 |       |           |        |
|     | were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | 6b    |           |        |
| 7   | Organizations that may receive deductible contributions under section 17' ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |       | 000       |        |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution of partly for goods and sen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | vices provided to the payor? | 7a    |           | X      |
| b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 7b    |           |        |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible propagation sell, exchange and the sell propagation sell, exchange and the sell propagation sell propagation sell. | s required                   |       |           |        |
|     | to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                            | 7c    |           | X      |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7d                           |       |           |        |
| е   | Did the organization receive any funds, directly or indirectly, to ay p. iums on a personal benefit co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 7e    |           |        |
| f   | Did the organization, during the year, pay premiums, directly indiractly, a personal benefit contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | 7f    | -         |        |
| g   | If the organization received a contribution of qualified intel' qual oper did the organization file Fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 7g    |           |        |
|     | If the organization received a contribution of cars, boats airpic or her vehicles, did the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 7h    |           |        |
| 8   | Sponsoring organizations maintaining donor advised . 's. L. donor advised fund maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | by the                       |       |           | 1      |
|     | sponsoring organization have excess business holdings at an , re during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | 8     |           |        |
| 9   | Sponsoring organizations maintaining donor rised fundo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | -     |           |        |
| a   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 9a    |           | _      |
|     | Did the sponsoring organization make a diron to aor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | 9b    |           |        |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10a                          |       |           | 311    |
|     | Initiation fees and capital contributions included on Fig. 4 VIII, line 12  Gross receipts, included on Form 990, Part V. 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10a                          |       |           |        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IVIJ                         |       |           |        |
| 11  | Section 501(c)(12) organizations. Enter:  Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11a                          |       |           |        |
| a   | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 110                          |       | 12.7      |        |
| b   | amounts due or received from them.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11b                          |       |           | 1.1.8  |
| 100 | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | 12a   |           |        |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12b                          | 120   |           |        |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Table                        |       |           |        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 13a   |           |        |
| а   | Note. See the instructions for additional information the organization must report on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |       | 12        | ME     |
| h   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |       |           | Ш      |
| N,  | organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13b                          |       | 15.3      | 14 J   |
| c   | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13c                          |       |           |        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 14a   |           | X      |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | 14b   |           |        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | Form  | 990       | (2016) |

UNITED WAY OF LOWNDES COUNTY, INC.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. X Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No 22 1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. 22 b Enter the number of voting members included in line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other X 2 officer, director, trustee, or key employee? 3 Did the organization delegate control over management duties customarily performed by or under the direct superan Х of officers, directors, or trustees, or key employees to a management company or other person? 3 X Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? ..... 4 Did the organization become aware during the year of a significant diversion of the organization's asset 5 X 5 Х 6 Did the organization have members or stockholders? 6 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoin. X more members of the governing body? b Are any governance decisions of the organization reserved to (or subject to approval by) meml s, stock ders, or X persons other than the governing body? Did the organization contemporaneously document the meetings held or written actions undertaken , the following: X a The governing body? X b Each committee with authority to act on behalf of the governing body? Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who co Х organization's mailing address? If "Yes," provide the names and addresses in finedule O... Section B. Policies (This Section B requests information about policies not r red by the Internal Revenue Code.) Yes No 10a Did the organization have local chapters, branches, or affiliates? 10a b If "Yes," did the organization have written policies and procedures govern. he activities of such chapters, affiliates, mpt purposes? and branches to ensure their operations are consistent with the o 10h 11a Has the organization provided a complete copy of this Form 99° to a members of its governing body before filing the form? 11a **b** Describe in Schedule O the process, if any, used by the organization to remain this Form 990. X 12a Did the organization have a written conflict of interest polir If " ,, " gr 's line 13 12a X b Were officers, directors, or trustees, and key employees required to one of articles ally interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor a profession of the policy? If "Yes," describe X 12c in Schedule O how this was done X Did the organization have a written whistleblowe alicy? 13 13 Х Did the organization have a written document reter. and struction policy? 14 14 15 Did the process for determining compensa' ... the foi. ... ing persons include a review and approval by independent persons, comparability data, and contem raneous bstantiation of the deliberation and decision? X 15a a The organization's CEO, Executive Director from programment official X 15b b Other officers or key employees of the organia If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a Х taxable entity during the year? 16a b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? Section C. Disclosure List the states with which a copy of this Form 990 is required to be filed ►MS Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. X Upon request Own website X Another's website Other (explain in Schedule O) Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records: DANNY AVERY - 662-328-0943 223 22ND STREET NORTH, COLUMBUS, 39701 MS

#### Form 990 (2016)

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustees of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; h.g. rensated employees and former such persons.

| X Check this box if neither the organization ne | or any related         | orga                  | niza                  | tion    | CO           | mpe                 | ens            | ate    | ed any current officer | or trustee.     |                             |
|-------------------------------------------------|------------------------|-----------------------|-----------------------|---------|--------------|---------------------|----------------|--------|------------------------|-----------------|-----------------------------|
| (A)                                             | (B)                    |                       |                       | (6      | C)           |                     |                |        | (D)                    | (E)             | (F)                         |
| Name and Title                                  | Average                | (do                   | not c                 | Pos     | oitie        | n<br>e tha          | n on           |        | Reportable             | Reportable      | Estimated                   |
|                                                 | hours per              | box                   | , unie                | ss pe   | rson         | is bo               | oth a          | an     | compens                | npensation      | amount of                   |
|                                                 | week                   | -                     | cer an                | ia a c  | Ireci        | tor/tru             | uste           | e)     | frc                    | from related    | other                       |
|                                                 | (list any              | director              |                       |         |              |                     |                |        | th                     | organizations   | compensation                |
|                                                 | hours for              | or dii                | _ g                   |         |              | ated                |                |        | organize               | (W-2/1099-MISC) | from the                    |
|                                                 | related                | nstee                 | trust                 |         | g            | Dens                |                |        | (V ン39-Misc)           |                 | organization<br>and related |
|                                                 | organizations<br>below | ual tr                | ional                 |         | e            | [ e                 | e              |        |                        |                 | organizations               |
|                                                 | line)                  | Individual trustee or | Institutional trustee | Officer | Key employee | Highest compensated | emplo<br>emplo | Богтег |                        |                 | Organization o              |
| (1) SCOTT FERGUSON                              | 1.00                   |                       |                       |         |              | Τ                   | A              | Þ      |                        |                 |                             |
| DIRECTOR                                        |                        | X                     |                       |         |              | À                   |                |        | 0.                     | 0.              | 0.                          |
| (2) JUSTIN CASANO                               | 1.00                   |                       |                       |         |              | i                   | 1              |        |                        |                 |                             |
| DIRECTOR                                        |                        | X                     |                       |         | 4            | T.                  | 1              | _      | 0.                     | 0.              | 0.                          |
| (3) PAT MITCHELL                                | 1.00                   |                       |                       |         |              | 90                  | 1              |        | _                      | _               |                             |
| DIRECTOR                                        |                        | X                     | _                     | 3111    | þ            | 89                  |                |        | 0.                     | 0.              | 0.                          |
| (4) STUART PHILLIPS                             | 1.00                   |                       |                       | 77      | h            |                     |                |        |                        |                 |                             |
| DIRECTOR                                        | 4 00                   | X                     | <u> </u>              | è.      |              | 7                   |                | 4      | 0.                     | 0.              | 0.                          |
| (5) NANCY BURTON                                | 1.00                   | 4                     | M                     | 7       | A            |                     |                |        |                        |                 |                             |
| DIRECTOR                                        | 1 0                    | X                     | F                     | ted.    | gz           | -                   | +              |        | 0.                     | 0.              | 0.                          |
| (6) JOHN R. DAVIS                               | 1.00                   |                       |                       | W       | ĺ            |                     |                |        |                        |                 | 0                           |
| DIRECTOR                                        | 1 00                   | X                     | 1                     | _       | ⊢            | +                   | +              | 4      | 0.                     | 0.              | 0.                          |
| (7) RICK "SONIC" JOHNSON                        | 1.00                   |                       | >                     |         |              |                     |                |        | _                      | ا م             | 0                           |
| DIRECTOR                                        | 1 00                   | X                     |                       | _       | ╀            | +                   | +              | -      | 0.                     | 0.              | 0.                          |
| (8) WALTER THATCHER                             | 1.00                   | 137                   |                       |         |              |                     |                |        | _                      | 0.              | 0                           |
| DIRECTOR                                        | 100                    | X                     | _                     | -       | ⊢            | +                   | +              | -      | 0.                     | 0.              | 0.                          |
| (9) KAREN STANLEY                               | 1.00                   | x                     |                       |         |              |                     |                |        | 0.                     | 0.              | 0.                          |
| DIRECTOR                                        | 1.00                   | _                     |                       | _       | ⊢            | +                   | +              | -      | 0.                     | 0.              | 0.                          |
| (10) MEGAN PRATT<br>DIRECTOR                    | 1.00                   | x                     |                       |         |              |                     |                |        | 0.                     | 0.              | 0.                          |
| (11) BRUCE JOHNSON                              | 1.00                   | A                     | _                     |         | ╁            | +                   | +              | -      | 0.                     | 0.              | - 0.                        |
| DIRECTOR                                        | 1.00                   | x                     |                       |         |              | 1                   |                |        | 0.                     | 0.              | 0.                          |
| (12) MATT BOGUE                                 | 1.00                   |                       |                       |         | T            | +                   | $\dagger$      |        |                        |                 |                             |
| DIRECTOR                                        |                        | X                     |                       |         |              |                     |                |        | 0.                     | 0.              | 0.                          |
| (13) ALICIA TRUESDALE                           | 1.00                   |                       |                       |         |              | $\top$              | T              |        |                        |                 |                             |
| DIRECTOR                                        |                        | x                     |                       |         |              | 1                   |                |        | 0.                     | 0.              | 0.                          |
| (14) TIM HEARD                                  | 1.00                   |                       |                       |         |              |                     | T              |        |                        |                 |                             |
| DIRECTOR                                        |                        | Х                     |                       |         |              |                     |                |        | 0.                     | 0.              | 0.                          |
| (15) PAIGE SPEARS                               | 1.00                   |                       |                       |         |              |                     |                |        |                        |                 |                             |
| DIRECTOR                                        |                        | X                     |                       |         |              | _                   | _              |        | 0.                     | 0.              | 0.                          |
| (16) JACQUELINE NEWTON                          | 1.00                   |                       |                       |         |              |                     |                |        |                        |                 |                             |
| DIRECTOR                                        |                        | Х                     |                       |         |              | _                   | $\perp$        |        | 0.                     | 0.              | 0.                          |
| (17) TODD DAVIS                                 | 2.00                   |                       |                       |         |              |                     |                |        | _                      |                 | _                           |
| PRESIDENT                                       |                        |                       |                       | X       |              | $\perp$             | $\perp$        |        | 0.                     | 0.              | 0.                          |

| Part VII Section A. Officers, Directors, Trust    | tees, Key Emp                                                        | oloy                           | ees,                  | and                     | iH I           | ghe                          | st C        | ompensated Employee                    | s (continued)                            |                     |                  |                                                |                   |
|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|-------------------------|----------------|------------------------------|-------------|----------------------------------------|------------------------------------------|---------------------|------------------|------------------------------------------------|-------------------|
| (A)<br>Name and title                             | (B) Average hours per week                                           | box,                           | , unle                | Pos<br>heck i<br>ss per | more<br>rson i | than<br>is both<br>or/trus   | an          | (D) Reportable compensation from       | (E) Reportable compensation from related | - 1                 | an               | (F)<br>stimate<br>nount<br>other               | of                |
|                                                   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer                 | Key employee   | Highest compensated employee | Former      | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MIS           |                     | fr<br>org<br>and | pensa<br>om th<br>anizat<br>d relat<br>anizati | ie<br>tion<br>ted |
| (18) SHAWN HANNAH<br>SECRETARY                    | 2.00                                                                 |                                |                       | х                       |                |                              |             | 0.                                     | 4                                        | 0.                  |                  |                                                | 0.                |
| (19) JASON SHARP                                  | 1.00                                                                 |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
| PERSONNEL CHAIR                                   |                                                                      |                                |                       | Х                       |                |                              |             | 0.                                     |                                          | 0.                  |                  |                                                | 0.                |
| (20) REGGIE HANKINS                               | 1.00                                                                 |                                |                       |                         |                |                              |             | - A                                    |                                          |                     |                  |                                                |                   |
| ALLOCATIONS CHAIR                                 |                                                                      |                                |                       | Х                       |                | L                            |             | 0.                                     | .//                                      | 0.                  |                  |                                                | 0.                |
| (21) AARON OBERSCHMIDT                            | 2.00                                                                 |                                |                       |                         |                |                              |             |                                        | Ye.                                      |                     |                  |                                                |                   |
| TREASURER                                         |                                                                      |                                |                       | X                       |                |                              |             | 0.                                     | -                                        | 0.                  |                  |                                                | 0.                |
| (22) PETER IMES                                   | 2.00                                                                 |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
| VICE PRESIDENT                                    |                                                                      |                                |                       | Х                       |                |                              |             | 0.                                     | V                                        | 0.                  |                  |                                                | 0.                |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                | _                            |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              | 0           |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                | _                     |                         |                | 4                            | К.          |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         | 4              | 9                            |             |                                        |                                          |                     |                  |                                                |                   |
| ·                                                 |                                                                      |                                |                       |                         |                | _                            |             |                                        |                                          | _                   |                  |                                                |                   |
| 1b Sub-total                                      |                                                                      |                                |                       |                         |                | 79)                          |             | 0.                                     |                                          | 0.                  |                  |                                                | 0.                |
| c Total from continuation sheets to Part VII      | , Section A                                                          |                                |                       |                         |                |                              |             | 0.                                     |                                          | 0.                  |                  |                                                | 0.                |
| d Total (add lines 1b and 1c)                     |                                                                      |                                |                       |                         |                |                              | <b>&gt;</b> | 0.                                     |                                          | 0.                  |                  |                                                | 0.                |
| 2 Total number of individuals (including but no   | ot limited to the                                                    | osr                            | teد                   | d ab                    | )OV            | h                            | o re        | eceived more than \$100,               | 000 of reportable                        |                     |                  |                                                | ۸                 |
| compensation from the organization                |                                                                      | 4                              | +                     | -                       | -0             | _                            |             |                                        |                                          |                     |                  | Vac                                            | 0                 |
|                                                   | 4                                                                    |                                |                       |                         | 7              |                              |             |                                        |                                          | 1                   |                  | Yes                                            | No                |
| 3 Did the organization list any former officer,   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          | - 1                 |                  |                                                | v                 |
| line 1a? If "Yes," complete Schedule J for st     | uch individual                                                       |                                | 4                     | ·····                   |                |                              |             |                                        |                                          |                     | 3                |                                                | X                 |
| 4 For any individual listed on line 1a, is the su |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                | Х                 |
| and related organizations greater than \$150      |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     | 4                |                                                |                   |
| 5 Did any person listed on line 1a receive or     | y                                                                    | -                              |                       |                         |                |                              |             |                                        |                                          | 1                   | -                |                                                | Х                 |
| rendered to the organization? # "Yes." cr         | <u>olete Sc.</u> <u>fule</u>                                         | a J fo                         | or si                 | ıch r                   | oers           | ion_                         |             |                                        |                                          |                     | 5                |                                                |                   |
| Section B. Independent Contractors                | 4 10 4                                                               |                                |                       |                         |                |                              | +-          | nat received more than \$              | 100 000 of same                          |                     | tion fr          | ·m                                             |                   |
| Complete this table for your five highest cor     |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          | ei isai             | .1011 1101.      | וווע                                           |                   |
| the organization. Report compensation for t       | ne calendar ye                                                       | ar e                           | Hull                  | ig w                    | iui c          | JI WI                        | LITHIT      |                                        | ear.                                     |                     | 10               | "                                              |                   |
| (A)<br>Name and business                          | address                                                              | NC                             | NC                    | 2                       |                |                              | - 1         | (B) Description of s                   | ervices                                  | (C)<br>Compensation |                  |                                                | n                 |
|                                                   |                                                                      |                                | /_11                  |                         |                |                              | $\dashv$    | · · · · · · · · · · · · · · · · · · ·  |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
| \$                                                |                                                                      |                                |                       |                         |                | _                            | $\neg$      |                                        | 1                                        |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                | _                     |                         |                |                              | _           |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
| ·                                                 |                                                                      | _                              |                       |                         |                |                              | $\neg$      |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              | $\dashv$    |                                        |                                          |                     |                  |                                                |                   |
|                                                   |                                                                      |                                |                       |                         |                |                              |             |                                        |                                          |                     |                  |                                                |                   |
| 2 Total number of independent contractors (in     | ncludina but na                                                      | ot lin                         | nited                 | d to t                  | thos           | se lis                       | ted         | above) who received me                 | ore than                                 |                     | TE N             |                                                |                   |
| \$100,000 of compensation from the organiz        |                                                                      |                                |                       |                         | (              | ~                            |             |                                        |                                          |                     | 15 0             |                                                |                   |

UNITED WAY OF LOWNDES COUNTY, INC. 64-0567987 Page 9 Form 990 (2016) Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (D) Revenue excluded from tax under Related or Total revenue Unrelated exempt function business sections 512 - 514 revenue revenue 1a Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns **b** Membership dues ..... 1b c Fundraising events ..... 1c d Related organizations ..... 1d 146,524. e Government grants (contributions) f All other contributions, gifts, grants, and 627,090. similar amounts not included above 21,083. g Noncash contributions included in lines 1a-1f: \$\_\_ 773,614. h Total. Add lines 1a-1f **Business Code** Program Service Revenue 2 a f All other program service revenue q Total. Add lines 2a-2f Investment income (including dividends, interest, and 4,031. 4,031 other similar amounts) Income from investment of tax-exempt bond proceeds Royalties ..... (i) Real 6 a Gross rents b Less: rental expenses ....... c Rental income or (loss) d Net rental income or (loss) ...... 7 a Gross amount from sales of (i) Securities assets other than inventory b Less: cost or other basis and sales expenses c Gain or (loss) d Net gain or (loss) ..... 8 a Gross income from fundraising events (not Other Revenue including \$ contributions reported on line 1c). 5 → 12,395. Part IV, line 18 b Less: direct expenses 12,395. 12,395. c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 a b Less: direct expenses b c Net income or (loss) from gaming activities .............. 10 a Gross sales of inventory, less returns and allowances \_\_\_\_\_a

Business Code

900099

0.

2,335.

6,366.

2,335.

2,335.

792,375.

11 a OTHER

b Less: cost of goods sold
b c Net income or (loss) from sales of inventory

Miscellaneous Revenue

d All other revenue

e Total. Add lines 11a-11d

Total revenue. See instructions.

|        |                                                                                                                                                     |                    |                              | . I. I I /A)                        |                                         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|-------------------------------------|-----------------------------------------|
| Secti  | on 501(c)(3) and 501(c)(4) organizations must compl<br>Check if Schedule O contains a respons                                                       |                    |                              |                                     |                                         |
|        | Check if Schedule O contains a response not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.                                     | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses                |
| 1      | Grants and other assistance to domestic organizations                                                                                               |                    | 1                            |                                     |                                         |
| •      | and domestic governments. See Part IV, line 21                                                                                                      | 495,997.           | 495,997.                     |                                     |                                         |
| 2      | Grants and other assistance to domestic                                                                                                             |                    |                              |                                     |                                         |
|        | individuals. See Part IV, line 22                                                                                                                   |                    |                              |                                     |                                         |
| 3      | Grants and other assistance to foreign                                                                                                              |                    |                              |                                     |                                         |
|        | organizations, foreign governments, and foreign                                                                                                     |                    |                              | A                                   |                                         |
|        | individuals. See Part IV, lines 15 and 16                                                                                                           |                    |                              |                                     |                                         |
| 4      | Benefits paid to or for members                                                                                                                     |                    |                              |                                     |                                         |
| 5      | Compensation of current officers, directors,                                                                                                        |                    |                              |                                     |                                         |
|        | trustees, and key employees                                                                                                                         | 31,010.            | 4,543.                       | 8,373.                              | 18,094.                                 |
| 6      | Compensation not included above, to disqualified                                                                                                    |                    |                              | 4./                                 |                                         |
|        | persons (as defined under section 4958(f)(1)) and                                                                                                   |                    |                              |                                     |                                         |
|        | persons described in section 4958(c)(3)(B)                                                                                                          | 60,268.            | 8,829                        | <u>16,272.</u>                      | 35,167.                                 |
| 7      | Other salaries and wages                                                                                                                            |                    |                              | 77                                  |                                         |
| 8      | Pension plan accruals and contributions (include                                                                                                    |                    |                              |                                     |                                         |
|        | section 401(k) and 403(b) employer contributions)                                                                                                   |                    |                              |                                     |                                         |
| 9      | Other employee benefits                                                                                                                             |                    |                              |                                     |                                         |
| 10     | Payroll taxes                                                                                                                                       | 7,106.             | 1,041.                       | 1,919.                              | 4,146.                                  |
| 11     | Fees for services (non-employees):                                                                                                                  |                    | - Und                        |                                     |                                         |
| а      | Management                                                                                                                                          |                    |                              |                                     |                                         |
| b      | Legal                                                                                                                                               |                    | 46                           | 1 - 222                             |                                         |
| С      | Accounting                                                                                                                                          | 17,899.            |                              | 17,899.                             |                                         |
| d      | Lobbying                                                                                                                                            |                    |                              |                                     |                                         |
| е      | Professional fundraising services. See Part IV, line 17                                                                                             |                    |                              |                                     |                                         |
| f      | Investment management fees                                                                                                                          |                    |                              |                                     |                                         |
| g      | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                  | 1                  |                              |                                     |                                         |
|        | column (A) amount, list line 11g expenses on Sch O.)                                                                                                |                    | 0.500                        | F 103                               | 02 024                                  |
| 12     | Advertising and promotion                                                                                                                           | 30,937.            | 2,780.                       | 5,123.                              | 23,034.                                 |
| 13     | Office expenses                                                                                                                                     | -0-76-07           |                              |                                     |                                         |
| 14     | Information technology                                                                                                                              | 76 4               |                              |                                     |                                         |
| 15     | Royalties                                                                                                                                           | 2 (00              | F 0 7                        | 072                                 | 0 101                                   |
| 16     | Occupancy                                                                                                                                           | 3,600.             | 527.                         | 972.<br>740.                        | 2,101.<br>1,598.                        |
| 17     | Travel                                                                                                                                              | 2,739.             | 401.                         | 740.                                | 1,396.                                  |
| 18     | Payments of travel or entertainment expend                                                                                                          | _                  |                              |                                     |                                         |
|        | for any federal, state, or local public offici                                                                                                      |                    |                              |                                     |                                         |
| 19     | Conferences, conventions, and meetings                                                                                                              | 1                  |                              |                                     |                                         |
| 20     | Interest                                                                                                                                            |                    |                              |                                     |                                         |
| 21     | Payments to affiliates                                                                                                                              | 3,164.             | 464.                         | 854.                                | 1,846.                                  |
| 22     | Depreciation, depletion, and amortization                                                                                                           | 4,426.             | 648.                         | 1,195.                              | 2,583.                                  |
| 23     | Insurance Character Insurance and sourced                                                                                                           | 4,440.             | 040.                         | 1,133.                              | 4,303.                                  |
| 24     | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) |                    |                              |                                     |                                         |
| а      | amount, list line 24e expenses on Schedule 0.)  MISCELLANEOUS                                                                                       | 20,770.            | 3,043.                       | 5,608.                              | 12,119.                                 |
| a      | CAMPAIGN SUPPLIES AND E                                                                                                                             | 20,082.            | 3,0131                       | 3,000.                              | 20,082.                                 |
| D<br>C | SUPPLIES                                                                                                                                            | 11,292.            | 1,654.                       | 3,049.                              | 6,589.                                  |
| d      | UTILITIES                                                                                                                                           | 6,763.             | 991.                         | 1,826.                              | 3,946.                                  |
|        | All other expenses                                                                                                                                  | 7,904.             | 4,868.                       | 3,036.                              | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 25     | Total functional expenses. Add lines 1 through 24e                                                                                                  | 723,957.           | 525,786.                     | 66,866.                             | 131,305.                                |
| 26     | Joint costs. Complete this line only if the organization                                                                                            | / /                |                              | ,                                   | ,                                       |
|        | reported in column (B) joint costs from a combined                                                                                                  |                    |                              |                                     |                                         |
|        | educational campaign and fundraising solicitation.                                                                                                  |                    |                              |                                     |                                         |
|        | Check here If following SOP 98-2 (ASC 958-720)                                                                                                      |                    |                              |                                     |                                         |
| -      |                                                                                                                                                     |                    |                              |                                     | 000 (22.42)                             |

Part X | Balance Sheet Check if Schedule O contains a response or note to any line in this Part X Beginning of year End of year 378,385. 446,146. 1 Cash - non-interest-bearing 2 Savings and temporary cash investments 2 6,794. 11,530. Pledges and grants receivable, net 3 3 4 4 Accounts receivable, net Loans and other receivables from current and former officers, directors. trustees, key employees, and highest compensated employees. Complete 5 Part II of Schedule L Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary 6 employees' beneficiary organizations (see instr). Complete Part II of Sch L 7 Notes and loans receivable, net Inventories for sale or use 8 9 Prepaid expenses and deferred charges 10a Land, buildings, and equipment: cost or other 42,317. basis. Complete Part VI of Schedule D \_\_\_\_\_\_ 10a 37,599. 7,883. 4,718. 10c b Less: accumulated depreciation \_\_\_\_\_\_10b Investments - publicly traded securities 11 Investments - other securities. See Part IV, line 11 12 12 Investments - program-related. See Part IV, line 11 13 14 Intangible assets 14 Other assets. See Part IV, line 11 15 393,062. 462,394 Total assets. Add lines 1 through 15 (must equal line 34) ........ 16 16 1,504. 504. Accounts payable and accrued expenses \_\_\_\_\_\_ 17 17 18 Grants payable \_\_\_\_\_ 18 Deferred revenue 19 19 Tax-exempt bond liabilities 20 20 21 Escrow or custodial account liability. Complete Part IV Schadule 21 Loans and other payables to current and former office the distors trustees, key employees, highest compensated employees and a laif persons. Complete Part II of Schedule L 22 Secured mortgages and notes payable to unrelated this ries 23 23 Unsecured notes and loans payable to un ted third parties 24 24 Other liabilities (including federal income tax, , role or related third parties, and other liabilities not include the lines in the liabilities and include the liabilities are the liabilities and include the liabilities and include the liabilities are the liabilities and include the liabilities are the liabilities and include the liabilities are th 315. 2,229. 25 Schedule D 1.819. 2,733. 26 Total liabilities. Add lines 17 throug 25 Organizations that follow SFAS 117 (. . . . . . . . . . . . 8), check here \( \bigvee X \) and complete lines 27 through 29, and lines 33 and 34. Net Assets or Fund Balances 295,261. 308,627. 27 Unrestricted net assets 82,616. 164,400. 28 28 Temporarily restricted net assets Permanently restricted net assets 29 Organizations that do not follow SFAS 117 (ASC 958), check here and complete lines 30 through 34. 30 Capital stock or trust principal, or current funds 31 31 Paid-in or capital surplus, or land, building, or equipment fund 32 32 Retained earnings, endowment, accumulated income, or other funds 391,243. 459,661. 33 Total net assets or fund balances 33 462,394. 393,062. Total liabilities and net assets/fund balances .....

X

Form 990 (2016)

3a As a result of a federal award, was the organization required to inde an audit or audits as set forth in the Single Audit

or audits, explain why in Schedule O and describe any stage of to dergo such audits

Act and OMB Circular A-133? b If "Yes," did the organization undergo the required audit or relief if the organization did not undergo the required audit

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

➤ Attach to Form 990 or Form 990-EZ. Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. OMB No. 1545-0047 16

Open to Public Inspection

Name of the organization

**Employer identification number** 

|    |       | UNIT                           | ED WAY OF                               | LOWNDES COUN'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ry, Il                              | IC.                               |                   | 6           | 4-0567987                  |
|----|-------|--------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|-------------------|-------------|----------------------------|
| Pa | rt    | Reason for Public (            | Charity Status (/                       | All organizations must co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mplete th                           | is part.) Se                      | e instructions.   |             |                            |
| he | organ | ization is not a private found | ation because it is: (F                 | For lines 1 through 12, cl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | neck only                           | one box.)                         |                   |             |                            |
| 1  | Ŭ     | A church, convention of chu    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   | l)(A)(i).         |             |                            |
| 2  | 一     | A school described in secti    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| 3  | 一     | A hospital or a cooperative    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   | i).               | A           |                            |
| 4  | 一     | A medical research organiza    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   | iii). 'nter | the hospital's name,       |
| ٠  |       | city, and state:               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   | 400               |             |                            |
| 5  |       | An organization operated for   | or the benefit of a col                 | lege or university owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | or operat                           | ed by a go                        | vernmental uni    | t desc.     | d in                       |
| _  |       | section 170(b)(1)(A)(iv). (C   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| 6  |       | A federal, state, or local gov |                                         | nental unit described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | section 17                          | 70(b)(1)(A)                       | (v).              |             |                            |
| 7  | 一     | An organization that normal    | -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   | general r   | oublic described in        |
| •  |       | section 170(b)(1)(A)(vi). (Co  |                                         | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ü                                   |                                   |                   | Þ.          |                            |
| 8  |       | A community trust describe     |                                         | 1)(A)(vi). (Complete Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t II.)                              |                                   | 10                |             |                            |
| 9  |       | An agricultural research org   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | ed in co.                         | nction .nak       | and-grant   | college                    |
| Ŭ  |       | or university or a non-land-g  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | university:                    | runt concept or agree                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                   | 1 1                               |                   | J           |                            |
| 10 | X     | An organization that normal    | Ilv receives: (1) more                  | than 33 1/3% of its supr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | oort from                           | ntributic                         | , membershi       | p fees, an  | d gross receipts from      |
|    |       | activities related to its exem |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | income and unrelated busin     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | See section 509(a)(2). (Cor    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | ,                                 | , ,               |             |                            |
| 11 |       | An organization organized a    | •                                       | vely to test for public at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e. e:                               | section 50                        | )9(a)(4).         |             |                            |
| 12 | 一     | An organization organized a    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   | y out the   | purposes of one or         |
|    |       | more publicly supported org    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             | Check the box in           |
|    |       | lines 12a through 12d that of  | -                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | com                                 | plete lines                       | 12e, 12f, and 1   | l2g.        |                            |
| а  |       | Type I. A supporting orga      | • • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | by its supp                         | orted orga                        | anization(s), typ | oically by  | giving                     |
| -  |       | the supported organization     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | organization. You must c       |                                         | - AND - AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , ,                                 |                                   |                   |             |                            |
| b  |       | Type II. A supporting orga     | •                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ion with its                        | s supporte                        | d organization    | s), by hav  | ring                       |
| ~  |       | control or management of       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | organization(s). You mus       |                                         | The state of the s | •                                   |                                   | J                 | • • •       |                            |
| С  |       | Type III functionally inte     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in connect                          | tion with, a                      | and functionally  | integrate   | d with,                    |
| _  |       | its supported organization     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| d  |       | Type III non-functionally      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   | ed organiz  | zation(s)                  |
|    |       | that is not functionally into  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       | requirement (see instructi     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| е  |       | Check this box if the orga     | nization rece.                          | vritten determination fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | m the IRS                           | that it is a                      | Type I, Type II   | Type III    |                            |
|    |       | functionally integrated, or    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| f  | Ente  | er the number of supported o   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
| g  | Prov  | vide the following information | about the supporte                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    | (     | i) Name of supported           | (ii) EIN                                | (iii) Type of organization<br>(described on lines 1-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (iv) Is the orga<br>in your governi | anization listed<br>ing document? | (v) Amount of r   |             | (vi) Amount of other       |
|    |       | organization                   |                                         | above (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                 | No                                | support (see ins  | tructions)  | support (see instructions) |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             | <del>-</del>               |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |
|    |       |                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                   |                   |             |                            |

Part II | Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                           |                      |                        |                      |                      |                 |
|------|----------------------------------------------|---------------------------|----------------------|------------------------|----------------------|----------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2012                  | (b) 2013             | (c) 2014               | (d) 2015             | (e) 2016             | (f) Total       |
| 1    | Gifts, grants, contributions, and            |                           |                      |                        |                      |                      |                 |
|      | membership fees received. (Do not            |                           |                      |                        |                      |                      |                 |
|      | include any "unusual grants.")               |                           |                      |                        |                      |                      |                 |
| 2    | Tax revenues levied for the organ-           |                           |                      |                        |                      |                      | ,               |
|      | ization's benefit and either paid to         |                           |                      |                        |                      |                      |                 |
|      | or expended on its behalf                    |                           |                      |                        |                      | A                    |                 |
| 3    | The value of services or facilities          |                           |                      |                        |                      | - All-               |                 |
|      | furnished by a governmental unit to          |                           |                      |                        |                      |                      |                 |
|      | the organization without charge              |                           |                      |                        |                      |                      |                 |
| 4    | Total. Add lines 1 through 3                 |                           |                      |                        | A.                   |                      |                 |
| 5    | The portion of total contributions           |                           |                      |                        | BEAR W               | /marchen             |                 |
| •    | by each person (other than a                 |                           |                      |                        |                      |                      |                 |
|      | governmental unit or publicly                |                           |                      |                        |                      |                      |                 |
|      | supported organization) included             |                           |                      |                        |                      |                      |                 |
|      | on line 1 that exceeds 2% of the             |                           |                      |                        |                      |                      |                 |
|      | amount shown on line 11,                     |                           |                      |                        |                      |                      |                 |
|      | column (f)                                   |                           |                      | 15.1                   | 1/1 / 1/2            |                      |                 |
| 6    | Public support. Subtract line 5 from line 4. |                           |                      |                        |                      |                      |                 |
|      | ction B. Total Support                       |                           |                      | 1                      | omn.                 |                      |                 |
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2012                  | (b) 2013             | 2014                   | (d) 2015             | (e) 2016             | (f) Total       |
| 7    | Amounts from line 4                          |                           |                      | _/K                    |                      |                      |                 |
| 8    | Gross income from interest,                  |                           |                      | 15 Th.                 |                      |                      |                 |
|      | dividends, payments received on              |                           | - 4                  |                        |                      |                      |                 |
|      | securities loans, rents, royalties           |                           |                      |                        |                      |                      |                 |
|      | and income from similar sources              |                           |                      |                        |                      |                      |                 |
| 9    | Net income from unrelated business           |                           | A 100                | ĺ                      |                      |                      |                 |
|      | activities, whether or not the               |                           | 1 11 2               | is a                   |                      |                      |                 |
|      | business is regularly carried on             |                           | 15.11                |                        |                      |                      |                 |
| 10   | Other income. Do not include gain            |                           |                      | Í                      |                      |                      |                 |
|      | or loss from the sale of capital             |                           |                      |                        |                      |                      |                 |
|      | assets (Explain in Part VI.)                 |                           | 100                  |                        |                      |                      |                 |
| 11   |                                              |                           |                      |                        |                      |                      |                 |
| 12   | Gross receipts from related activities, e    | etc. (see instru          | רs)                  |                        |                      | 12                   |                 |
| 13   | First five years. If the Form 990 is for     |                           | s. , second, thir    | d, fourth, or fifth ta | ax year as a sectio  | n 501(c)(3)          |                 |
|      | organization, check this box and stop        |                           |                      |                        |                      |                      | ▶□              |
| Sec  | ction C. Computation of Public               | Si nort P                 | centage              |                        |                      |                      |                 |
| 14   | Public support percentage for 2016 (lin      | ne 6, co. , , d           | ivided by line 11, c | olumn (f))             |                      | 14                   | %               |
|      | Public support percentage from 2015          |                           |                      |                        |                      | 15                   | %               |
| 16a  | 33 1/3% support test - 2016. If the or       | rganization did no        | ot check the box o   | n line 13, and line    | 14 is 33 1/3% or п   | nore, check this bo  | x and           |
|      | stop here. The organization qualifies a      |                           |                      |                        |                      |                      |                 |
| t    | 33 1/3% support test - 2015. If the or       | rganization did no        | ot check a box on l  | ine 13 or 16a, and     | l line 15 is 33 1/3% | 6 or more, check th  | is box          |
|      | and stop here. The organization qualit       |                           |                      |                        |                      |                      |                 |
| 17a  | 10% -facts-and-circumstances test            | - <b>2016.</b> If the orç | ganization did not d | check a box on line    | e 13, 16a, or 16b,   | and line 14 is 10%   | or more,        |
|      | and if the organization meets the "fact      | s-and-circumstan          | ices" test, check th | is box and stop I      | here. Explain in Pa  | art VI how the organ | nization        |
|      | meets the "facts-and-circumstances" to       | est. The organiza         | tion qualifies as a  | publicly supported     | l organization       |                      | <b>&gt;</b> _   |
| b    | 10% -facts-and-circumstances test            | - <b>2015.</b> If the orç | ganization did not d | check a box on line    | e 13, 16a, 16b, or   | 17a, and line 15 is  | 10% or          |
|      | more, and if the organization meets the      | e "facts-and-circu        | ımstances" test, ch  | eck this box and       | stop here. Explai    | n in Part VI how the | e               |
|      | organization meets the "facts-and-circu      | umstances" test.          | The organization q   | ualifies as a public   | cly supported orga   | nization             | ▶□              |
| 18   | Private foundation. If the organization      | ı did not check a         | box on line 13, 16   | a, 16b, 17a, or 17t    | o, check this box a  | and see instructions | s ,             |
|      |                                              |                           |                      |                        | Sch                  | edule A (Form 990    | or 990-EZ) 2016 |

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec           | etion A. Public Support                                                                                                                                                  | siow, please comp | icto i art ii. |                 |              |          |                    |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------|--------------|----------|--------------------|
| Cale          | ndar year (or fiscal year beginning in)                                                                                                                                  | (a) 2012          | (b) 2013       | (c) 2014        | (d) 2015     | (e) 2016 | (f) Total          |
|               | Gifts, grants, contributions, and<br>membership fees received. (Do not<br>include any "unusual grants.")                                                                 | 658,164.          | 642,805.       | 599,842.        | 649,542.     | 773,614. | 3323967.           |
| 2             | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                   |                | 15,614.         | 7,000.       | 12,395.  | 35,009.            |
| 3             | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |                   |                |                 | ^            |          |                    |
| 4             | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf                                                                  |                   |                |                 |              |          |                    |
| 5             | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                   |                |                 | $\mathbf{Q}$ |          |                    |
| 6             | Total. Add lines 1 through 5                                                                                                                                             | 658,164.          | 642,805.       | 615,456.        | 656,542.     | 786,009. | 3358976.           |
| 7a            | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                 |                   |                |                 | 1            |          | 0.                 |
| b             | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                   |                |                 |              |          | 0.                 |
| c             | Add lines 7a and 7b                                                                                                                                                      |                   |                |                 |              |          | 0.                 |
| 8             | Public support. (Subtract line 7c from line 6.)                                                                                                                          |                   |                |                 |              |          | 3358976.           |
| Sec           | ction B. Total Support                                                                                                                                                   |                   | 450            |                 |              |          |                    |
| Cale          | ndar year (or fiscal year beginning in) ►                                                                                                                                | (a) 2012          | (b) ^013       | (c) 2014        | (d) 2015     | (e) 2016 | (f) Total          |
|               | Amounts from line 6                                                                                                                                                      | 658,164.          | 642,805.       | 615,456.        | 656,542.     | 786,009. | 3358976.           |
| 10a           | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources                                  | 4,750.            | 4,406.         | 1,296.          | 1,943.       | 4,031.   | 16,426.            |
| b             | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975                                                            | •                 |                |                 |              |          |                    |
|               |                                                                                                                                                                          | 4,750.            | 4,406.         | 1,296.          | 1,943.       | 4,031.   | 16,426.            |
|               | Add lines 10a and 10b  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                       | 4,730.            | 1,2001         | 1,250.          | 1,545.       | 4,002.   | 10,120             |
| 12            | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          |                   |                |                 |              |          |                    |
|               | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                           | 662,914.          |                |                 | 658,485.     |          |                    |
| 14            | First five years. If the Form 990 is for                                                                                                                                 | _                 |                |                 |              |          | ition,             |
| _             | check this box and stop here                                                                                                                                             |                   |                |                 |              |          | <u> </u>           |
|               | ction C. Computation of Publi                                                                                                                                            |                   |                |                 |              |          | 00 51 %            |
|               | Public support percentage for 2016 (li                                                                                                                                   |                   | •              | olumn (†))      |              | 15       | 99.51 %<br>99.48 % |
|               | Public support percentage from 2015 etion D. Computation of Inves                                                                                                        |                   |                |                 |              | 16       | 99.48 %            |
| $\overline{}$ | Investment income percentage for 20                                                                                                                                      |                   |                | o 12 oolumn (f) |              | 17       | .49 %              |
|               | Investment income percentage for 20                                                                                                                                      |                   |                |                 |              | 18       | .52 %              |
|               | 33 1/3% support tests - 2016. If the                                                                                                                                     |                   |                |                 |              |          |                    |
| 130           | more than 33 1/3%, check this box ar                                                                                                                                     |                   |                |                 |              |          | ▶[X]               |
| b             | 33 1/3% support tests - 2015. If the                                                                                                                                     | -                 | -              |                 |              |          |                    |
| ~             | line 18 is not more than 33 1/3%, chec                                                                                                                                   |                   |                |                 |              |          |                    |
| 20            | Private foundation. If the organizatio                                                                                                                                   |                   |                |                 |              |          |                    |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answ (b) and (c) below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (f and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for sect '()(b, purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure suc use.
- Was any supported organization not organized in the United States ("foreign supported organization")?

  "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- b Did the organization have ultimate control and discretion in deciding whether to make ants to ' foreign supported organization? If "Yes," describe in Part VI how the organization had such coordinate or controlled or supervised by or in connection with its supported organization.
- c Did the organization support any foreign supported organization that does not .ve an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI who antrols the organization used to ensure that all support to the foreign supported organization was used .:lus. for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organization "uring the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part the names and EIN numbers of the supported organizations added, substituted, or move fill the reasons for each such action; (iii) the authority under the organization's organizing document uther izing the action; and (iv) how the action was accomplished (such as by amendment to the organizing for each).
- b Type I or Type II only. Was any added or substituted support. Single ation part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an even yound the organization's control?
- Did the organization provide support (whether in form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii, "vid" is that are part of the charitable class benefited by one or more of its supported regarding. (iii) other supporting organizations that also support or benefit one or more of the filin organization. Its supported organizations? If "Yes," provide detail in Part VI
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes   | No |
|-----|-------|----|
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| 461 |       |    |
| 10b |       |    |

| Sche | edule A (Form 990 or 990-EZ) 2016 UNITED WAY OF LOWNDES CO                       | YTMUC       | , INC.                      | 64-0567987 Page 6              |
|------|----------------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------|
|      | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                   |             |                             |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying  | trust on I  | Nov. 20, 1970 (explain in F | Part VI.) See instructions. A  |
|      | other Type III non-functionally integrated supporting organizations must cor     | nplete Sec  | ctions A through E.         |                                |
| Sect | ion A - Adjusted Net Income                                                      |             | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                      | 1           |                             |                                |
| 2    | Recoveries of prior-year distributions                                           | 2           |                             |                                |
| 3    | Other gross income (see instructions)                                            | 3           |                             |                                |
| 4    | Add lines 1 through 3                                                            | 4           |                             |                                |
| 5    | Depreciation and depletion                                                       | 5           |                             |                                |
| 6    | Portion of operating expenses paid or incurred for production or                 |             | 4                           |                                |
|      | collection of gross income or for management, conservation, or                   |             |                             |                                |
|      | maintenance of property held for production of income (see instructions)         | 6           |                             | A                              |
| 7    | Other expenses (see instructions)                                                | 7           |                             |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                     | 8           |                             |                                |
| Sect | ion B - Minimum Asset Amount                                                     |             | (A) Pric                    | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                    |             |                             |                                |
|      | instructions for short tax year or assets held for part of year):                |             |                             | TE HEAD                        |
| а    | Average monthly value of securities                                              | 1a          |                             |                                |
| b    | Average monthly cash balances                                                    | 1b          |                             |                                |
| С    | Fair market value of other non-exempt-use assets                                 | 1 1         | A                           |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                 | 1           |                             |                                |
| е    | Discount claimed for blockage or other                                           | 1941        |                             |                                |
|      | factors (explain in detail in Part VI):                                          |             |                             |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                     | 2           |                             |                                |
| 3    | Subtract line 2 from line 1d                                                     | 3           |                             |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater a' 'int,    |             |                             |                                |
|      | see instructions)                                                                | 4           |                             |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                 | 5           |                             |                                |
| 6    | Multiply line 5 by .035                                                          | 6           |                             |                                |
| _7_  | Recoveries of prior-year distributions                                           | 7           |                             |                                |
| _8_  | Minimum Asset Amount (add line 7 to line 6)                                      | 8           |                             |                                |
| Sect | ion C - Distributable Amount                                                     |             |                             | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Co. A)               | 1           |                             |                                |
| 2    | Enter 85% of line 1                                                              | 2           |                             |                                |
| 3    | Minimum asset amount for prior year (from Section . `¬e ? ,olumn A)              | 3           |                             |                                |
| 4    | Enter greater of line 2 or line 3                                                | 4           |                             |                                |
| _5   | Income tax imposed in prior year                                                 | 5           |                             |                                |
| 6    | Distributable Amount. Subtract line 5 frc line 4, v less subject to              |             |                             |                                |
|      | emergency temporary reduction (see instruct.                                     | 6           |                             |                                |
| 7    | Check here if the current year is the organization's first as a non-functionally | y integrate | d Type III supporting orga  | anization (see                 |

Schedule A (Form 990 or 990-EZ) 2016

|                | dule A (Form 990 or 990-EZ) 2016 UNITED WAY OF TV Type III Non-Functionally Integrated 509( | LOWNDES COUNTY (a)(3) Supporting Orga |                          | 54-0567987 Page 7                |
|----------------|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|----------------------------------|
| No. of Persons | ion D - Distributions                                                                       | (~)( <del>~</del> ) - ~ pp - 1        | (continued)              | Current Year                     |
| 1              | Amounts paid to supported organizations to accomplish exer                                  | mnt nurnoses                          |                          |                                  |
| 2              | Amounts paid to supported organizations to accomplish exemp                                 |                                       |                          |                                  |
| _              | organizations, in excess of income from activity                                            | re parpodos de sapportos              |                          |                                  |
| 3              | Administrative expenses paid to accomplish exempt purpose                                   | es of supported organizations         |                          | <u> </u>                         |
| 4              | Amounts paid to acquire exempt-use assets                                                   | o or dupported organizatione          |                          |                                  |
| 5              | Qualified set-aside amounts (prior IRS approval required)                                   |                                       |                          |                                  |
| 6              | Other distributions (describe in Part VI). See instructions                                 |                                       |                          |                                  |
| 7              | Total annual distributions. Add lines 1 through 6                                           |                                       |                          |                                  |
| 8              | Distributions to attentive supported organizations to which the                             | ne organization is responsive         | A                        |                                  |
| 0              | (provide details in <b>Part VI</b> ). See instructions                                      | to organization to respectore         |                          |                                  |
| 9              | Distributable amount for 2016 from Section C, line 6                                        |                                       | A Second                 |                                  |
| 10             | Line 8 amount divided by Line 9 amount                                                      |                                       |                          | 100                              |
|                | Ello o amount arridda o', Ello o amount                                                     | (i)                                   | e e                      | (iii)                            |
| \ Li           | ion C. Distribution Allegations (see instructions)                                          | Excess Distributions                  | Underd ributi is<br>Pre- | Distributable<br>Amount for 2016 |
| secu           | ion E - Distribution Allocations (see instructions)                                         |                                       |                          | Amount for 2010                  |
| 1              | Distributable amount for 2016 from Section C, line 6                                        |                                       |                          |                                  |
| 2              | Underdistributions, if any, for years prior to 2016 (reason-                                |                                       |                          |                                  |
|                | able cause required- explain in Part VI). See instructions                                  |                                       |                          |                                  |
| 3              | Excess distributions carryover, if any, to 2016:                                            |                                       |                          |                                  |
| а              |                                                                                             |                                       |                          |                                  |
| b              |                                                                                             |                                       |                          |                                  |
| С              | From 2013                                                                                   |                                       |                          |                                  |
| d              | From 2014                                                                                   |                                       |                          |                                  |
| е              | From 2015                                                                                   |                                       |                          |                                  |
| f              | Total of lines 3a through e                                                                 |                                       |                          |                                  |
| g              | Applied to underdistributions of prior years                                                |                                       |                          |                                  |
| h              | Applied to 2016 distributable amount                                                        |                                       |                          |                                  |
| _ <u>i</u> _   | Carryover from 2011 not applied (see instructions)                                          |                                       |                          |                                  |
| _i_            | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                           | <u> </u>                              |                          |                                  |
| 4              | Distributions for 2016 from Section D,                                                      |                                       |                          |                                  |
|                | line 7: \$                                                                                  |                                       |                          |                                  |
| а              | Applied to underdistributions of prior years                                                | - · ·                                 |                          |                                  |
|                | Applied to 2016 distributable amount                                                        |                                       |                          |                                  |
| С              | Remainder. Subtract lines 4a and 4b from 4                                                  | -                                     |                          |                                  |
| 5              | Remaining underdistributions for years prior to 2 5, if                                     |                                       |                          |                                  |
|                | any. Subtract lines 3g and 4a from line 2. For result ter                                   |                                       |                          |                                  |
|                | than zero, explain in Part VI. See instruction                                              |                                       |                          |                                  |
| 6              | Remaining underdistributions for 2016. S tract lin∈ 3h                                      |                                       |                          |                                  |
|                | and 4b from line 1. For result greater thano, expl in                                       |                                       |                          |                                  |
|                | Part VI. See instructions                                                                   |                                       |                          |                                  |
| 7              | Excess distributions carryover to 2017. Add lines 3j                                        |                                       |                          |                                  |
|                | and 4c                                                                                      |                                       |                          |                                  |
| 8              | Breakdown of line 7:                                                                        |                                       |                          |                                  |
| а              |                                                                                             |                                       |                          |                                  |
|                | Excess from 2013                                                                            |                                       |                          |                                  |
|                | Excess from 2014                                                                            |                                       |                          |                                  |
| d              | Excess from 2015                                                                            |                                       |                          |                                  |

Schedule A (Form 990 or 990-EZ) 2016

e Excess from 2016

#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

### **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

OMB No. 1545-0047

2016

Name of the organization

Employer identification number

Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

| U1                                                              | NITED WAY OF LOWNDES COUNTY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 64-0567987                                                                  |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Organization type (check o                                      | one):                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |
| Filers of:                                                      | Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |
| Form 990 or 990-EZ                                              | X 501(c)( 3 ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>A</b>                                                                    |
|                                                                 | 4947(a)(1) nonexempt charitable trust not treated as a private foundation                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |
|                                                                 | 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             |
| Form 990-PF                                                     | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
|                                                                 | 4947(a)(1) nonexempt charitable trust treated as a private founda on                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |
|                                                                 | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |
| -                                                               | s covered by the <b>General Rule</b> or a <b>Special Rule</b> .<br>(7), (8), or (10) organization can check boxes for both the parent Rule and a Special Rule                                                                                                                                                                                                                                                                                                     | . See instructions.                                                         |
| General Rule                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
|                                                                 | n filing Form 990, 990-EZ, or 990-PF that received, du the year, contributions totaling some contributor. Complete Parts I and II. Se determining a contributor's                                                                                                                                                                                                                                                                                                 |                                                                             |
| Special Rules                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| sections 509(a)(1)<br>any one contributo                        | n described in section 501(c)(3) filir a Fo 20 c >90-EZ that met the 33 1/3% support te and 170(b)(1)(A)(vi), that checked Source like A orm 990 or 990-EZ), Part II, line 13, 16a, or or, during the year, total contributions or a reater of (1) \$5,000 or (2) 2% of the amount i, line 1. Complete Parts I are II.                                                                                                                                            | r 16b, and that received from                                               |
| year, total contribu                                            | n described in section (7), (6), (10) filing Form 990 or 990-EZ that received from artions of more than 000 exc. ively for religious, charitable, scientific, literary, or educational cruelty to children or imals. C inplete Parts I, II, and III.                                                                                                                                                                                                              |                                                                             |
| year, contributions<br>is checked, enter h<br>purpose. Don't co | n described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from ar seculusively for religious, charitable, etc., purposes, but no such contributions totaled more received the total contributions that were received during the year for an exclusively religious, mplete any of the parts unless the <b>General Rule</b> applies to this organization because it refe, etc., contributions totaling \$5,000 or more during the year | re than \$1,000. If this box<br>charitable, etc.,<br>aceived nonexclusively |
| out it <b>must</b> answer "No" or                               | nat isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (For<br>n Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its For<br>the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).                                                                                                                                                                                            |                                                                             |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Employer identification number

#### UNITED WAY OF LOWNDES COUNTY, INC.

| Part I       | Contributors (See instructions). Use duplicate copies of Part I if additional | I space is needed.         |                                                                          |
|--------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 1            | 4-COUNTY ELECTRIC POWER ASSOCIATION  P.O. BOX 351  COLUMBUS, MS 39703         | \$10,684                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                             | (c) Total cor. 'ttic /     | (d)<br>Type of contribution                                              |
| 2            | BAPTIST MEMORIAL HOSPITAL  P.O. BOX 1307  COLUMBUS, MS 39703                  | \$5, <u>511.</u>           | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No.   | (b) Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 3            | BELK  2031 HIGHWAY 45 N.  COLUMBUS, MS 39705                                  | \$9,212.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No.   | (b) Name, address, and ZIP - 4                                                | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 4            | CADENCE BANK P.O. BOX 631 COLUMBUS, MS 39703                                  | \$10,384.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No.   | Name, address, and ZIP + 4                                                    | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 5            | COLUMBUS MUNICIPAL SCHOOL DISTRICT P.O. BOX 1308 COLUMBUS, MS 39701           | \$\$                       | Person X Payroll Complete Part II for noncash contributions.)            |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 6            | MICROTEK MEDICAL, INC.  P.O. BOX 2487  COLUMBUS, MS 39704                     | \$15,320.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| 623452 10-18 | 3-16                                                                          | Schedule B (Form 9         | 990, 990-EZ, or 990-PF) (2016)                                           |

Employer identification number

#### UNITED WAY OF LOWNDES COUNTY, INC.

| Part I     | Contributors (See instructions). Use duplicate copies of Part I if additional | I space is needed.      |                                                                          |
|------------|-------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------|
| (a)        | (b)                                                                           | (c)                     | (d)                                                                      |
| No.        | Name, address, and ZIP + 4                                                    | Total contributions     | Type of contribution                                                     |
| 7          | PACCAR  1000 PACCAR DRIVE  COLUMBUS, MS 39701                                 | \$ 220,259              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)        | (b)                                                                           | (c)                     | (d)                                                                      |
| No.        | Name, address, and ZIP + 4                                                    | Total cor. vitic        | Type of contribution                                                     |
| 8          | T. E. LOTT AND COMPANY CPA'S  P.O. BOX 471  COLUMBUS, MS 39703                | \$6, <u>186.</u>        | Person X Payroll                                                         |
|            |                                                                               |                         | (.)                                                                      |
| (a)<br>No. | (b) Name, address, and ZIP + 4                                                | (c) Total contributions | (d)<br>Type of contribution                                              |
| 9          | TRUSTMARK P.O. BOX 431 COLUMBUS, MS 39703                                     | \$9,800.                | Person X Payroll                                                         |
| (a)        | (b)                                                                           | (c)                     | (d)                                                                      |
| No.        | Name, address, and ZIP 4                                                      | Total contributions     | Type of contribution                                                     |
| 10         | WEITZENHOFFER/SEMINOLE FOUNDATION  P.O. BOX 1366  COLUMBUS, MS 39703          | \$7,500.                | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)        | (L,                                                                           | (c)                     | (d)                                                                      |
| No.        | Name, address, and ZIP + 4                                                    | Total contributions     | Type of contribution                                                     |
| 11         | P.O. BOX 2225  COLUMBUS, MS 39704                                             | \$16,500.               | Person X Payroll Noncash  (Complete Part II for noncash contributions.)  |
| (a)        | (b)                                                                           | (c)                     | (d)                                                                      |
| No.        | Name, address, and ZIP + 4                                                    | Total contributions     | Type of contribution                                                     |
| 12         | P.O. BOX 309                                                                  | \$50,000.               | Person X Payroll Noncash (Complete Part II for                           |
|            | FLINT HILL, VA 22627                                                          |                         | noncash contributions.)                                                  |

Employer identification number

#### UNITED WAY OF LOWNDES COUNTY, INC.

| Part I | Contributors (See instructions). Use duplicate copies of Part I if additiona | I space is needed.  |                                                                          |
|--------|------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|
| (a)    | (b)                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                     |
| 13_    | BALDOR ELECTRIC COMPANY  70 INDUSTRIAL PARK ACCESS ROAD  COLUMBUS, MS 39702  | \$                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)    | (b)                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP + 4                                                   | Total cor. tic      | Type of contribution                                                     |
|        |                                                                              | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)    | (b)                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP + 4                                                   | Total contributions | Type of contribution                                                     |
|        |                                                                              | \$                  | Person Payroll Noncash (Complete Part II for noncash contributions.)     |
| (a)    | (b)                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP - 4                                                   | Total contributions | Person Payroll Complete Part II for noncash contributions.               |
| (a)    | (ε,                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP + 4                                                   | Total contributions | Person Payroll Complete Part II for noncash contributions.               |
| (a)    | (b)                                                                          | (c)                 | (d)                                                                      |
| No.    | Name, address, and ZIP + 4                                                   | Total contributions | Person Payroll Complete Part II for noncash contributions.               |

Employer identification number

#### UNITED WAY OF LOWNDES COUNTY, INC.

| Noncash Property (See instructions). Use duplicate copies of Part II if a | duditional space is needed.                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (b)  Description of noncash property given                                | (c)<br>FMV (or estimate)<br>(See instructions)                                                                                                                                                                        | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           | \$                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (b)  Description of noncash property given                                | (c<br>FMV (or ès )<br>(See in the ortion                                                                                                                                                                              | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           | 2                                                                                                                                                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions)                                                                                                                                                                              | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           | \$                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (b)  Description of noncash proper ven                                    | (c)<br>FMV (or estimate)<br>(See instructions)                                                                                                                                                                        | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           | \$                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions)                                                                                                                                                                              | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           | \$                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions)                                                                                                                                                                              | (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                           |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                           | (b) Description of noncash property given  (b) Description of noncash property given | Description of noncash property given  (b) Description of noncash property given  (c) FMV (or estimate) (see instructions)  (d) Description of noncash property given  (e) FMV (or estimate) (see instructions)  (b) Description of noncash property given  (c) FMV (or estimate) (see instructions)  (d) FMV (or estimate) (see instructions)  (e) FMV (or estimate) (see instructions)  (f) FMV (or estimate) (see instructions)  (g) FMV (or estimate) (see instructions)  (h) Description of noncash property given  (c) FMV (or estimate) (see instructions) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2016) Employer identification number Name of organization 64-0567987 UNITED WAY OF LOWNDES COUNTY, Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for Part III the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. (d) Description of how gift is held from (b) Purpose of gift (c) Use of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 'eror to transferee tra (a) No. from (c) Use of gift escription of how gift is held (b) Purpose of gift Part I (e) Transf of gift Relationship of transferor to transferee Transferee's name, address, and ZIP + 4 (a) No. from (b) Purpose of gift Usr rgift (d) Description of how gift is held Part I (e) Transfer of gift Relationship of transferor to transferee Transferee's name, ad 'ss, anr .IP + 4 (a) No. (d) Description of how gift is held from (c) Use of gift (b) Purpose of gift Part I (e) Transfer of gift Relationship of transferor to transferee Transferee's name, address, and ZIP + 4

#### **SCHEDULE D**

(Form 990)

Department of the Treasury Internal Revenue Service

## **Supplemental Financial Statements**

➤ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

➤ Attach to Form 990.

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 16 Open to Public Inspection

Name of the organization

Employer identification number 64-0567987

| Part I   Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | UNITED WAY OF LOWNDES COUNTY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 64-0567987                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Total number at end of year   2   Aggregate value of contributions to (during year)   3   Aggregate value of parts from (during year)   4   Aggregate value of parts from (during year)   4   Aggregate value of parts from (during year)   4   Aggregate value of parts from (during year)   5   Did the organization inform all donors and donor advisors in writing that the assets held in donor advised fur are the organization inform all grantees, donors, and donor advisors in writing that grant funds can be it 30   For charitable purposes and not for the benefit of the donor advisor, or for any other purpose for informal parts for the donor or donor advisor, or for any other purpose for informal parts funds are searched by the organization during the tax year.  1 Total number of conservation easements modified, transferred, release or terminated by the organization during the tax year.  2 Number of conservation easements modified, transferred, release or terminated by the organization during the year                                                                                                                                                                                                                                                                                                                                                                                         | Pai | rt I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Other Similar Funds or Advised Funds or Other Similar Funds or Other Funds | counts. Complete if the                |
| 1 Total number at end of year 2 Aggregate value of contributions to (during year) 3 Aggregate value of grants from (during year) 4 Aggregate value of and of year 5 Did the organization in property, subject to the organization's exclusive legal control? 5 Did the organization in property, subject to the organization's exclusive legal control? 6 Did the organization informal grantees, donors, and donor advisors in writing that grant funds can be rd. or for charitable purposes and not for the benefit of the denor or donor advisor, or for any other purpose. 7 In Purpose(s) of conservation Easements. Complete if the organization check all that apply). 7 Preservation of last of public use (e.g., ecreation or education) Preservation, histori vij important land area 7 Protection of natural habitat Prosenvation of expensive of expensive organization processes. 8 Organization of conservation easements. 9 Protection of natural habitat Preservation of the foreign preservation of the last value. 9 Protection of natural habitat Preservation of the foreign preservation of the last value. 1 The complete interval the processes of the conservation easements. 2 Again the traver. 2 The first preservation of conservation easements. 3 Total number of conservation easements. 4 Did the traver. 5 Total number of conservation easements on a certified historic structure included in (c) acquired after 87177° and nort. Inistoric structure 9 Veral Preservation easements on a certified historic structure included in (c) acquired after 87177° and nort. Inistoric structure 1 Veral Number of conservation easements on a certified historic structure included in the preservation easement reporter or easements in the preservation easement reporter or easement in the preservation easement reporter or easement in the preservation easement and preservation easements during the year or expensive pro    |     | organization answered "Yes" on Form 990, Part IV, line 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |
| 2 Aggregate value of contributions to (during year) 4 Aggregate value at end of year 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advisor for any there properly, subject to the organization's exclusive legal control?  8 Oblit the organization inform all grantess, donors, and donor advisors in writing that grant funds can be 1 do .  9 Or charitable purposes and not for the heanoff of the donor of donor advisor, or for any other purpose. Inferr I morphisable private benefit?  Part II Conservation Easements. Complete if the organization answered "Yes" on Form 1 N. 3 7.  1 Purpose(s) of conservation easements held by the organization (check all that apply).  Preservation of land for public use (e.g., recreation or education) Preservation. In histor' dry important land area Preservation of open space 2 Complete lines 2 a through 2 dif the organization held a qualified conservation contrib. In in the advisor of the tax year.  1 Total number of conservation easements  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Funds and other accounts           |
| 2 Aggregate value of contributions to (during year) 4 Aggregate value at end of year 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advisor for any there properly, subject to the organization's exclusive legal control?  8 Oblit the organization inform all grantess, donors, and donor advisors in writing that grant funds can be 1 do .  9 Or charitable purposes and not for the heanoff of the donor of donor advisor, or for any other purpose. Inferr I morphisable private benefit?  Part II Conservation Easements. Complete if the organization answered "Yes" on Form 1 N. 3 7.  1 Purpose(s) of conservation easements held by the organization (check all that apply).  Preservation of land for public use (e.g., recreation or education) Preservation. In histor' dry important land area Preservation of open space 2 Complete lines 2 a through 2 dif the organization held a qualified conservation contrib. In in the advisor of the tax year.  1 Total number of conservation easements  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   | Total number at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| 4. Aggregate value at end of year  5. Did the organization inform all donors and donor advisors in writing that the assets held in donor advised fur are the organization inform all grantees, donors, and donor advisors in writing that grant funds can be if d. o., for charitable purposes and not for the benefit of the donor of donor advisors in writing that grant funds can be if d. o., for charitable purposes and not for the benefit of the donor of donor advisors of reary wither purposes. Verry impormisable private benefit?  Part II Conservation I assements. Complete if the organization (sheek all that apply).  Preservation of land for public use (e.g., recreation or education) Preservation. Initiator if yimportant land area Protection of natural habitat Protection of land for public use (e.g., recreation or education) Preservation. Initiator if yimportant land area Protection of open space  2. Complete lines 2 a through 2 of if the organization held a qualified conservation contrib.  Preservation of open space  2. Complete lines 2 a through 2 of if the organization held a qualified conservation contrib.  Number of conservation easements  2. The conservation easements on a certified historic structure inclust in the star year.  Number of conservation easements on a certified historic structure inclust in the National Register  Number of conservation easements modified, transferred, release or terminated by the organization during the tax  year  Number of states where property subject to conservation easements or including an easement should be conservation easements on the conservation easements or including in the year including and enforcement of the conservation easements in include in (g) acquired after 8/17/2" and not u. historic structure  1. Staff and volunteer hours devoted to monitoring, inspec. hance of violations, and onforcing conservation easements during the year  Number of conservation easements modified, transferred, release or terminated by the organization hance a written public verified in the  | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised furare the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3   | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| and the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4   | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be 1 of 0 for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose. Terr y impormissible private benefit?    Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5   | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised fur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
| For charitable purposes and not for the benefit of the denor or donor advisor, or for any other purpose.   New     |     | are the organization's property, subject to the organization's exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes No                                 |
| Part II   Conservation Easements. Complete if the organization answered "Yes" on Forr   1/2,   27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6   | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01                                     |
| Part II   Conservation Easements. Complete if the organization answered "Yes" on Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |
| Preservation of land for public use (e.g., recreation or education)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Preservation of land for public use (e.g., recreation or education)   Preservation   Preservation of historic structure   Preservation of open space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pai |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , . a7.                                |
| Protection of natural habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Complete lines 2a through 2d if the organization held a qualified conservation contribution in the mode aconservation easement on the last day of the tax year.  a Total number of conservation easements  b Total acreage restricted by conservation easements  c Number of conservation easements on a certified historic structure including in the listed in the National Register  3 Number of conservation easements included in (c) acquired after 8/17/* and not c historic structure listed in the National Register  3 Number of conservation easements included in (c) acquired after 8/17/* and not c historic structure listed in the National Register  3 Number of conservation easements modified, transferred, release or terminated by the organization during the tax year.  4 Number of states where property subject to conservation ear nent is loc. I    5 Does the organization have a written policy regarding the financial state where property subject to conservation ear nent is loc. I    5 Staff and volunteer hours devoted to monitoring, inspec. hanc. of violations, and enforcing conservation easements during the year    7 Amount of expenses incurred in monitoring, inspec. hanc. of violations, and enforcing conservation easements during the year    8 Does each conservation easement reporter of 2(i), we satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(iii) and section 170(h)(4)(B)(iiii) and section 170(h)(4)(B)(i |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                      |
| 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the modified at the End of the Tax Year.  a Total number of conservation easements  b Total acreage restricted by conservation easements  c Number of conservation easements on a certified historic structure including in the National Register  d Number of conservation easements included in (c) acquired after 8/17/* and not c historic structure listed in the National Register  3 Number of conservation easements modified, transferred, release or terminated by the organization during the tax year length of the organization have a written policy regarding the foliation in the policy regarding the foliations, and enforcement of the conservation easements in first evenue and expense sincurred in monitoring, inspect. In hand, of violations, and enforcement of the conservation easements in first, and enforcement of the conservation easements in first, and enforcing conservation easements during the year should be seen to expense sincurred in monitoring, inspect. In hand, of violations, and enforcement of the conservation easements in first revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote organization hand include, if applicable, the text of the footnote organization is financial statements that describes the organization assements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  If if the organization elected, as permitted under SFAS 116 (ASC 958) to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes items:  i) Revenue included on Form 990, Part X  if the organization elected, as permitted under SFAS 116 (ASC 958 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | istoric structure                      |
| day of the tax year.  a Total number of conservation easements b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure includ* in \ d Number of conservation easements included in (c) acquired after 8/17/* and not \( \) historic structure listed in the National Register  3 Number of conservation easements modified, transferred, release or terminated by the organization during the tax year  4 Number of states where property subject to conservation ear inent is loc. I \( \) 5 Does the organization have a written policy regarding the read of violations, and enforcement of the conservation easements in recommendation of violations, and enforcement of the conservation easements in recommendation of violations, and enforcing conservation easements during the year  5 Amount of expenses incurred in monitoring, inspect. hand, of violations, and enforcing conservation easements during the year  5 S  6 Staff and volunteer hours devoted to monitoring, inspect. hand, of violations, and enforcing conservation easements during the year  5 Amount of expenses incurred in monitoring, inspect. hand, of violations, and enforcing conservation easements during the year  5 S  6 Does each conservation easement reporter ne 2(d), ve satisfy the requirements of section 170(h)(4)(B)(li)  and section 170(h)(4)(B)(li)?  9 In Part XIII, describe how the organization orts or ervation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote organization of reganization and section assements.  Complete if the organization answered "ves" on Form 990, Part IV, line 8.  1a If the organization belected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  1 If the organization electe |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| a Total number of conservation easements b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure inclust in , 2c d Number of conservation easements included in (c) acquired after 8/17/* and not c historic structure listed in the National Register 3 Number of conservation easements modified, transferred, release or terminated by the organization during the tax year  4 Number of states where property subject to conservation ear ineff is loc. If year or yield to granization have a written policy regarding the result of yield in yield to granization have a written policy regarding the result in the conservation easement in the resulting in yield to yield to save a written policy regarding the resulting in yield to yield  | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure including in the National Register  3 Number of conservation easements included in (c) acquired after 8/17/* and not c historic structure listed in the National Register  3 Number of conservation easements modified, transferred, release or terminated by the organization during the tax year   4 Number of states where property subject to conservation earment is lou. J   5 Does the organization have a written policy regarding the color wiolations, and enforcement of the conservation easements it. 's?  6 Staff and volunteer hours devoted to monitoring, inspect. 'hand.' of violations, and enforcing conservation easements during the year   7 Amount of expenses incurred in monitoring, inspect. 'hand.' of violations, and enforcing conservation easements during the year   8 Does each conservation easement reporter one 2(d) ve satisfy the requirements of section 170(h)(4)(B)(f))  and section 170(h)(4)(B)(f)(f)(f)(f)(f)(f)(f)(f)(f)(f)(f)(f)(f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| c Number of conservation easements on a certified historic structure included in (c) acquired after 8/17/* and not c historic structure listed in the National Register  3 Number of conservation easements modified, transferred, release property subject to conservation easements modified, transferred, release property subject to conservation easements and file of the conservation easements and file of the conservation easements in the tax pear to terminated by the organization during the tax pear to the conservation easements and the tax pear to the conservation easements in the conservation easements in the conservation easements in the conservation easements in the conservation easements during the pear to to the conservation easements during the pear to the conservation easements during the pear to the conservation easement reporter to the conservation easements of section 170(h)(4)(B)(ii) to the conservation easement reporter to the conservation easements of section 170(h)(4)(B)(ii) to the conservation easement reporter to the conservation easements in the requirements of section 170(h)(4)(B)(ii) to the conservation easement reporter to the conservation easements in the requirements of section 170(h)(4)(B)(ii) to the conservation easement reporter to the conservation easements in the requirements of section 170(h)(4)(B)(ii) to the conservation easements the conservation easements the conservation easements.  Part III organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) A |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| d Number of conservation easements included in (c) acquired after 8/17/* and not c historics structure [2d]  Number of conservation easements modified, transferred, release or terminated by the organization during the tax year    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of states where property subject to conservation earient is loc1    Number of conservation eave written policy regarding theient is loc1    No Staff and volunteer hours devoted to monitoring, inspecthandof violations, and enforcing conservation easements during the year    No Staff and volunteer hours devoted to monitoring, inspecthandof violations, and enforcing conservation easements during the year    No Staff and volunteer hours devoted to monitoring, inspecthandof violations, and enforcing conservation easements during the year    No Staff and volunteer hours devoted in monitoring, inspecthandof violations, and enforcing conservation easements during the year    No Staff and volunteer hours devoted in monitoring, inspecthandof violations, and enforcing conservation easements during the year    No Staff and volunteer hours devoted in monitoring, inspecthandof violations, and enforcing conservation easements during the year    No In Part XIII, describe how the organization and section 170(h)(4)(8)(9)(9)  No In Pa                                                                                                        | b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| listed in the National Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ç   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20                                     |
| Number of conservation easements modified, transferred, release year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | a   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                                     |
| Very Number of states where property subject to conservation ear ".ent" is loc. 3 ▶  Does the organization have a written policy regarding the * organization*, and enforcement of the conservation easements it. 's?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Number of states where property subject to conservation ear ment is loc. 3 Does the organization have a written policy regarding the foliation, and enforcement of the conservation easements it. 1997. In a special policy in the conservation easements it. 1998. In a special policy in the conservation easements it. 1998. In a special policy in the conservation easements during the year special policy in the conservation easement in the conservation easements during the year special policy in the conservation easement reporter and easement reporter and easements in the requirements of section 170(h)(4)(B)(fi) and section 170(h)(4)(B)(fi)? In and section 17 | 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | zation during the tax                  |
| Does the organization have a written policy regarding the coder and conservation, handling of violations, and enforcement of the conservation easements it. 's?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| violations, and enforcement of the conservation easements it. 's?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations of and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations of and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand. of violations of and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspect. hand.  Yes  No  In Part XIII, describe how the organization horts or expension easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote by organization and expense statements that describes or Farm 990, Part XIII, the text of the footnote to its financial statements that describes these items.  By If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part X  If the organization received or held works of art, historical treasures, or other similar assets for financial gain, pr | Ŭ   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                                 |
| Amount of expenses incurred in monitoring, insr *ing, handling of violations, and enforcing conservation easements during the year  \$ Does each conservation easement reporter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Does each conservation easement reporter the 2(d) ve satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Boes each conservation easement reporterne 2(d) ve satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7   | Amount of expenses incurred in monitoring, insparing, handling of violations, and enforcing conservation ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sements during the year                |
| and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
| In Part XIII, describe how the organization ports or revation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:  a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8   | Does each conservation easement reporterne 2(d)ve satisfy the requirements of section 170(h)(4)(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (i)                                    |
| In Part XIII, describe how the organization ports or revation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:  a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes No                                 |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:  a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
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| historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:  a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
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| treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:  a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
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Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.).

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                  |                                      |                                 |                              |                |
| b Buildings              |                                      |                                 |                              |                |
| c Leasehold improvements |                                      |                                 |                              |                |
| d Equipment              |                                      | 42,317.                         | 37,599.                      | 4,718.         |
| e Other                  |                                      |                                 | 922                          | 4 710          |

Schedule D (Form 990) 2016

| 64-0567987 Page |
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| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
| (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
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| (H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (a) Description of investment                                                                                                                                                                                      | (b) Book value                                 | (c) Method                              | n: C ، or en       | d-of-year market valu |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         | -11-               |                       |
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| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |                                                |                                         |                    |                       |
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| (8)<br>(9)<br>tal. (Col. (b) r<br>Part IX C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | must equal Form 990, Part X, col. (B) line 13.) >>>> Other Assets.                                                                                                                                                 | on Form 990                                    | See Form 990. Par                       | rt X. line 15.     |                       |
| (8)<br>(9)<br>tal. (Col. (b) r<br>Part IX C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other Assets. Complete if the organization answered "Yes"                                                                                                                                                          | on Form 990<br>Description                     | !. See Form 990, Par                    | rt X, line 15.     | (b) Book value        |
| (8)<br>(9)<br>tal. (Col. (b) r<br>Part IX C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other Assets. Complete if the organization answered "Yes"                                                                                                                                                          |                                                | !. See Form 990, Par                    | rt X, line 15.     | (b) Book value        |
| (8)<br>(9)<br>tal. (Col. (b) r<br>eart IX C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other Assets. Complete if the organization answered "Yes"                                                                                                                                                          |                                                | . See Form 990, Par                     | rt X, line 15.     | (b) Book value        |
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Provide the descriptions required for Part II, lines 3, 5, and 9; Part I' lines 1a al. ; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this art to provious any additional information.

#### PART X, LINE 2:

ASC TOPIC 740, INCOME TAXES, PROVIDES GUIDANCE ON FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF TAX POSITIONS TAKEN, OR EXPECTED TO BE TAKEN, IN TAX RETURNS. ASC TOPIC 740 REQUIRES AN EVALUATION OF TAX POSITIONS TO DETERMINE IF THE TAX POSITIONS WILL MORE LIKELY THAN NOT BE SUSTAINABLE UPON EXAMINATION BY THE APPROPRIATE TAX AUTHORITY. ORGANIZATION, AT DECEMBER 31, 2016, HAD NO UNCERTAIN TAX POSITIONS THAT OUALIFY FOR RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS. ORGANIZATION FILES AN ANNUAL FORM 990 WITH THE INTERNAL REVENUE SERVICE, AND ITS TAX RETURNS FOR THE YEAR 2013 AND SUBSEQUENT YEARS REMAIN SUBJECT TO EXAMINATION BY TAX AUTHORITIES.

|                           | UNITED WAY            | OF LOWNDES | COUNTY, | INC. | 64-0567987 | Page 5 |
|---------------------------|-----------------------|------------|---------|------|------------|--------|
| Part XIII Supplemental In | formation (continued) |            |         |      |            |        |
| PART XI, LINE 2D -        | - OTHER ADJUSTM       | ENTS:      |         |      |            |        |
| TRANSFERS FROM TEN        | MPORARILY RESTR       | ICTED      |         |      | 82,        | 516.   |
|                           |                       |            |         |      |            |        |
| PART XII, LINE 2D         | OMMED AD HIGH         | MENTO.     |         |      |            |        |
|                           |                       | MEN19:     |         |      |            |        |
| TRANSFERS TO UNRES        | STRICTED FUNDS        |            |         |      | 82,0       | 516.   |
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# SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

■ Attach to Form 990.

Open to Public OMB No. 1545-0047 Inspection

Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990

2 Employer identification number ROVIDE COMMUNITY SUPPORT ROVIDE COMMUNITY SUPPORT ROVIDE COMMUNITY SUPPORT SUPPORT ROVIDE COMMUNITY SUPPORT PROVIDE COMMUNITY SUPPORT 64-0567987 (h) Purpose of grant OR ORGANIZATION'S OR ORGANIZATION'S OR ORGANIZATION'S OR ORGANIZATION'S or assistance ROVIDE COMMUNITY OR ORGANIZATION' 'OR ORGANIZATION' X Yes 10, Part IV, line 21, for any ROGRAMS ROGRAMS ROGRAMS PROGRAMS ROGRAMS ROGRAMS Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and he selection noncash assistance (g) Description of un Foru Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered " (f) Method or valuation ob, FM' Appro ₄ρρΓα other) o Ö 0 0 ं o (e) Amount of assistance non-cash Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States recipient that received more than \$5,000. Part II can be duplicated if additional space is needed (d) Amount of cash grant 20,000. 52,250. 50,200. 40,000, 56,000, 10,500, Enter total number of section 501(c)(3) and government organizations listed in the line 1 table INC. COUNTY (c) IRC section (if applicable) 26-2695696 501(C)(3) 51-0194729 501(C)(3) 501(C)(3) 64-6023591 501(C)(3) 53-0196605 501(C)(3) 64-0334268 501(C)(3) Enter total number of other organizations listed in the line 1 table OF LOWINDES 64-0527731 General Information on Grants and Assistance (p) EIN criteria used to award the grants or assistance? UNITED WAY BOY SCOUTS OF AMERICA - PUSHMATAHA 4-H CLUB FOUNDATION OF MISSISSIPPI 1 (a) Name and address of organization COUNCIL - 420 31ST AVENUE NORTH -BOYS & GIRLS CLUB OF THE GOLDEN LOWNDES COUNTY COUNCIL ON AGING TRIANGLE - 911 LYNN LANE 501 SEVENTH STREET NORTH or government 220 5TH STREET NORTH STARKVILLE, MS 39760 Name of the organization COLUMBUS, MS 39705 AMERICAN RED CROSS COLUMBUS, MS 39701 COLUMBUS, MS 39701 COLUMBUS, MS 39702 COLUMBUS, MS 39701 CONTACT HELPLINE 1001 MAIN STREET 161 MAPLE STREET Part Part II

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2016)

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| Schedule I (Form 990) UNITED WAY                                                                          | OF LOWNDES           | DES COUNTY,                   | INC.                     |                                   |                                                       |                                           | 64-0567987 Page 1                                           |
|-----------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States | Assistance to Go     | vernments and Organi          | izations in the Uni      |                                   | (Schedule I (Form 990), Part II.)                     | t II.)                                    |                                                             |
| (a) Name and address of organization or government                                                        | (b) EIN              | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance                          |
| GREATER COLUMBUS LEARNING CENTER 612 MILITARY ROAD COLUMBUS, MS 39701                                     | 64-0763848           | 501(C)(3)                     | 52,750.                  | 0                                 |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| HELPING HANDS<br>223 22ND STREET<br>COLUMBUS, MS 39701                                                    | 64-0771503           | 501(C)(3)                     | 36,850.                  | .0                                |                                                       | 6                                         | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| GIRL SCOUTS - HEART OF THE SOUTH 220 5TH STREET NORTH COLUMBUS, MS 39701                                  | 13-1624016           | 501(C)(3)                     | 10,000.                  | 0.0                               | O                                                     |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| RECOVERY HOUSE P.O. BOX 2560 COLUMBUS, MS 39704                                                           | 64-0725632           | 501(c)(3)                     | 57,000.                  | 0.                                |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| SALVATION ARMY<br>2219 MAIN STREET<br>COLUMBUS, MS 39701                                                  | 63-0288866 501(C)(3) | 501(c)(3)                     | 22,000.                  | 0.                                |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| YMCA<br>602 ZND AVENUE NORTH<br>COLUMBUS, MS 39701                                                        | 64-6025994           | 501(C)(3)                     | 35,000                   | .0                                |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| COLUMBUS AIR FORCE BASE YOUTH CENTER - 386 IMES STREET, BUILDING #348 - COLUMBUS AFB, MS 39710-0000       | 64-0365393           | 501(¢)(3)                     | 6,500                    | .0                                |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| SALLY KATE WINTERS HOME<br>317 NORTH DIVISION STREET<br>WEST POINT, MS 39773                              | 64-0761099           | 501(c)(3)                     | 10,000.                  | .0                                |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| THE FATHER'S CHILD MINISTRY<br>104 BRICKERTON STREET<br>COLUMBUS, MS 39701                                | 43-2045285 501(C)(3) | 501(C)(3)                     | 13,947.                  | 0                                 |                                                       |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
|                                                                                                           |                      |                               |                          |                                   |                                                       |                                           | Schedule I (Form 990)                                       |

| (a) Name and address of (b) EIN (c) IRC section organization or government (b) EIN (c) IRC section (d) Amount of (f) Method of ( | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|--------------------------|-----------------------------------------|----------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| SAFE HAVEN<br>P.O. BOX 5354<br>COLUMBUS, MS 39704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64-0702475 | 501(C)(3)                        | 13,000.                  | .0                                      |                                                                |                                           | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
| LAST HOUSE ON THE BLOCK<br>P.O. BOX 304<br>COLUMBUS, MS 39703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32-0378686 | 501(C)(3)                        | 10,000.                  | 0.                                      |                                                                | 7                                         | PROVIDE COMMUNITY SUPPORT<br>FOR ORGANIZATION'S<br>PROGRAMS |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                  |                          |                                         | Ó                                                              |                                           |                                                             |
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Page 2 Schedule I (Form 990) (2016) (f) Description of noncash assistance 64-0567987 (book, FMV, appraisal, other) Part III, Imn (b); and any other additional information. Schedule | (Form 990) (2016) UNITED WAY OF LOWNDES COUNTY, INC.

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. (d) Amount of non-cash assistance INC. (c) Amount of cash grant UNITED WAY OF LOWNDES COUNTY Part IV Supplemental Information. Provide the information required in Part I, lir (b) Number of recipients (a) Type of grant or assistance 632102 11-01-18

#### **SCHEDULE 0**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ. Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990 OMB No. 1545-0047 6 Open to Public Inspection

Name of the organization

UNITED WAY OF LOWNDES COUNTY, INC. Employer identification number 64-0567987

| FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:             |
|---------------------------------------------------------------------------|
| ANNUAL FAN DRIVE; PARTNERING WITH LOCAL BUSINESSES FOR COAT AND BLANKET   |
| DRIVES IN THE WINTER; FAMILYWIZE PRESCRIPTION ASSISTANCE; EMERGENCY       |
| FOOD AND SHELTER GRANT PROGRAM; PARTICIPATING WITH THE LOWNDES COUNTY     |
| EMERGENCY MANAGEMENT AGENCY FOR DISASTER RESPONSE PREPARATIONS; AND       |
| CONDUCTING VARIOUS COMMUNITY PARTICIPATION EVENTS, SUCH AS DAY OF         |
| SERVICE, DAY OF GIVING, DAY OF ACTION, AND MAKE A DIFFERENCE DAY.         |
| FORM 990, PART VI, SECTION B, LINE 11B:                                   |
| FORM 990 IS REVIEWED BY THE EXECUTIVE DIRECTOR AND TREASURER. THE         |
| GOVERNING BOARD OF THE ORGANIZATION REVIEWS FROM 990 ALONG WITH FINANCIAL |
| STATEMENTS AT FIRST MEETING SUBSEQENT TO DATE FILED.                      |
| FORM 990, PART VI, SECTION B, LINE 12C:                                   |
| THIS IS PART OF THE ORGANIZATION'S PERSONNEL GUIDE AND IS MONITORED       |
| THROUGHOUT THE YEAR.                                                      |
|                                                                           |
| FORM 990, PART VI, SECTION C, LINE 19:                                    |
| ALL INFORMATION IS MADE AVAILABLE TO PUBLIC UPON REQUEST                  |
|                                                                           |
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#### Form **8868**

(Rev. January 2017)

Department of the Treasury Internal Revenue Service

### Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

OMB No. 1545-1709

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/efile">www.irs.gov/efile</a>, click on Charities & Non-Profits, and click on e-file for Charities and Non-Profits.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMIC's, and trusts must use Form 7004 to request an extension of time to file income tax returns. identifying number Name of exempt organization or other filer, see instructions. Cooloyer ide idication number (EIN) or Type or print 64-0567987 UNITED WAY OF LOWNDES COUNTY, INC. File by the Number, street, and room or suite no. If a P.O. box, see instructions. rial security number (SSN) filing your P.O. BOX 266 return. See City, town or post office, state, and ZIP code. For a foreign address, see instructions. instructions. COLUMBUS, MS 39703 Enter the Return Code for the return that this application is for (file a separate application for ex 0 | 1 Application Return Application Return Is For Code Code Is For Form 990-T (corp. 07 Form 990 or Form 990-EZ 01 Form 1' 1-A 08 Form 990-BL 02 Form 4720 (individual) Form '20 (other than individual) 09 10 04 Form 990-PF Fr 152 Form 990-T (sec. 401(a) or 408(a) trust) rm 6069 05 11 Foi. 1970 12 Form 990-T (trust other than above) DANNY AVERY The books are in the care of ▶ 223 22ND STREET NORTH - COLUMBUS, MS 39701 Telephone No. ▶ 662-328-0943 r Vo. If the organization does not have an office or place of busines the uniter States, check this box If this is for a Group Return, enter the organization's four digit Grown Execution Number (GEN) \_. If this is for the whole group, check this box . If it is for part of the group, check this box NOVEMBER 15, 2017 , to file the exempt organization return I request an automatic 6-month extension of time until for the organization named above. The extension for the organization's return for: X calendar year 2016 or \_\_ tax year beginning If the tax year entered in line 1 is for less t. 12 mc ns, check reason: Initial return Final return Change in accounting period If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any 0. nonrefundable credits. See instructions. If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and 0. estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2017)

instructions.